

On Sale At Newstands In New York And Chicago

10c Per Copy
\$4.00 Per Year

THE NATIONAL JEWISH POST

Published
Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, September 29, 1950

Entered as Second Class Matter
Postoffice, Indianapolis, Ind.

A NATIONAL NEWSPAPER

Vol. 6—No. 5

Eddie Cantor Urges Adherence To Jewish Tradition

By BEN GALLOB
INDIANAPOLIS — (NJP) — Jews devoted to the development of a creative Jewish community in America are not likely to regard Eddie Cantor as one of them. Yet there is not the slightest doubt that Cantor's labors for Israel are grounded in the great ethical values of Judaism. Those conclusions emerged unmistakably from a frank, no-questions-barred interview the famous star gave The POST during a two-day stopover in Indianapolis.

After an exhausting day, Cantor looked clear-eyed and vibrant as he greeted The POST in his room at the Marott hotel with a "Come in, come in. I'm always glad to talk to the Anglo-Jewish press."

There were about 30 persons, mostly members of B'nai B'rith, in his room. At the suggestion that an interview might be difficult in a roomful of people, Cantor said, "all right, then, we'll shoo them out."

Cantor came to Indianapolis for one of his one-night shows, which are being sponsored by B'nai B'rith throughout the country.

In reply to an opening query, Cantor said he was ready to answer any and all questions. He was asked how long he had been interested in the struggle of the Jews in Palestine.

He replied that he had been a member of the Zionist Organization of America "for as long as I can remember."

"I am interested in people, in

humanity. I am interested in any underdog. If a Chinaman needed my help and I could give it, I would. I feel that anybody who is pushed around is my brother." He was asked whether he felt any special kinship to the Jews of Israel, whether—as between the various groups of underdogs whose need for help he was fundamentally unable to ignore—there was any kind of priorities for the Jewish underdog.

NO PRIORITY
He pondered that one a moment, then said, "I don't feel any priority." He paused, then repeated, "no, no priority."

Asked why he had joined the ZOA, he said "I belonged to the Zionist movement long before it became a popular idea. I said to myself years ago that if it was good enough for such men as Chaim Weizmann and Ben-Gurion, then it was good enough for Eddie Cantor."

He was asked whether he thought had occurred to him, during his trip to Israel, of settling there to live.

Almost instantly he replied, speaking very solemnly, "I don't think there is any land in the world that compares with America, with all its faults. This country, these people have been very good to me. They've made it possible for me to have more than I could ever have dreamed of in any other country in the world. Here I have lived, here I want to die."

"That is, in America you feel at home, in Israel you would feel alien?" he was asked.



EDDIE CANTOR
The Roots Are Deep

Cantor grappled with that one for a moment, then indicated that while he wasn't certain about the exact meaning of the question for him, that it was "something like that."

A question about the efforts of the American Conservative rabinate to adjust Jewish Law to the conditions of American freedom started a discussion of Cantor's religious outlook.

He said he was a member of Wilshire Boulevard Temple in Los Angeles, but indicated that he had joined more because it was the expected thing than out of a Jewish religious feeling.

"God is big enough to be with

me, wherever I am, whether in the Temple, or on the stage or right here in this room," he said.

DON'T CONDEMN
"I feel that a Jew can be just as good a Jew without following Jewish tradition," he added. Asked whether he thought American Jews generally should try to follow Jewish Law, he said, with strong emphasis, "I think they should. Oh yes, very much. But I don't think they should be condemned if they can't."

He said that in the first 15 or 17 years of his married life, the Cantors kept a kosher home—"separation of meat and milk, two sets of dishes, everything."

Cantor also disclosed that he has never in his life eaten foods forbidden to observant Jews, and he reeled off a list—"ham, bacon, shrimps, clams. . ."

He told about a tour of Army camps he had made in World War II with Mickey Rooney and Constance Moore. One Saturday, they visited six camps.

Cantor's visit was a high point for each of the camps and each camp he had made in World efforts to provide delicacies for the touring stars.

"Mickey Rooney almost got hysterical," Cantor related. "He said, as we approached each camp, 'We're with Eddie Cantor. Watch. We'll get ham.' I ate so many eggs that day, I began to cackle."

Cantor, asked to explain the origin of his revulsion to forbidden foods, said that he had been raised by a devoutly Orthodox

grandmother, who had instilled that feeling so deeply that it remains to this day.

THOSE BUMS
"Certainly, certainly," he said, vigorously, then launched into a sharp attack on some of his "co-religionists."

"I'm very disgusted with some of them, the ones who think of nothing but themselves and who never extend a helping hand, or are niggardly when they do." Several famous Jewish screen personalities were scalded by Cantor in a little off-the-record comment.

He was asked whether he thought there was anything wrong or unpatriotic in chutzki (pioneering) from America to Israel.

"I don't believe so," he replied. "Why should there be. America has always sent out pioneers to help build democracy everywhere."

The interview ended on a note of praise for the courage of the Israeli.

"Think of it," Cantor said, his eyes alight. "A handful of Jews licked Arab armies 40 times their size. Never before has there been a case in Jewish history when it was so dramatically illustrated as to Christians that Jews know how to fight."

CANTOR SLAPS RED HYSTERIA IN ENTERTAINMENT WORLD

National Jewish Post

INDIANAPOLIS—Comedian Eddie Cantor stepped out of comic character here last week long enough to denounce the activities of backers of "Red Channels," an alleged listing of pro-Communists in the entertainment field.

Cantor turned serious at the close of his one-man show here, sponsored by B'nai B'rith and said that "guilt by association" was un-American.

"For the first time I am afraid," Cantor said, in commenting on the developments arising from publication of the "Red Channels."

Two prominent radio personalities were fired because their names were listed in the publication. Rabbi Benjamin Schultz, executive director of the American Jewish League Against Communism, is associated with the publication and has defended it.

Cantor told a Murat theater audience here that during the war when Russia was a U. S. ally, he participated in an auction for the Soviet-American Friendship Union at the behest of the U. S. Government.

"Yet I'll put up my Americanism against anyone's," he said.

CHARGE FUNDS OF L.A. CONGRESS IMPOUNDED BY NATIONAL OFFICE

LOS ANGELES—Funds raised in the Los Angeles area by the local Women's Division of the American Jewish Congress have been impounded by the national office, a local Anglo-Jewish weekly asserted last week.

The B'nai B'rith MESSENGER made the statement in an editorial castigating the national office for its campaign to purge its divisions and chapters of leftist elements.

The national office revealed last month that it planned to hold hearings in four cities against local units charged with flirting with Stalinists. One of

the cities was Los Angeles, where friction has been spreading for more than a year.

"Official charges by the New York administration have as yet not been issued, nor any date set for a hearing on those charges,"

the weekly said editorially. "Nevertheless, we understand that funds raised by the Women's Division have been impounded by headquarters, employees discharged and the lock on the door changed."

UJA CASH DAY

NEW YORK (WNS)—The United Jewish Appeal has designated Sunday, October 8, as National "C" Day, in an effort to mobilize millions of dollars in cash on pledges made earlier this year, it was announced here by Henry Morgenthau, Jr., general chairman of the UA.

Most Jewish Big League Players Ignored High Holy Days This Year

By HAROLD U. RIBALOW

NEW YORK (NJP)—A survey of the Rosh Hashanah and Yom Kippur observances of top Jewish sports personalities during the recent High Holy Day period reveals that practically all the leading Jewish figures paid no attention to the holy days and breached them with complete indifference.

Sid Gordon, slugging star of the Boston Braves, who sends his children to Jewish schools and to Jewish camps, played for the Braves on both days of Rosh Hashanah. He did not, however, play on Yom Kippur.

Al Rosen, home run hitter for the Cleveland Indians, played for his club on both days of Rosh Hashanah. His team did not play on Yom Kippur. He too was idle.

Myron Ginsberg, catcher for the Detroit Tig-

ers, played both on Rosh Hashanah and on Yom Kippur. Ironically, on Yom Kippur his double with the bases loaded in a game against the Philadelphia Athletics, was the key blow of the game.

Cal Abrams of the Brooklyn Dodgers and Jake Pitler, Dodger coach, both announced that they would not be with the club during the Rosh Hashanah holiday. They faced no Yom Kippur problem as the Dodgers were idle.

Samuel Reshevsky, Jewish chess star, left his team (playing in a match in Yugoslavia) in order to get home for the holidays. The team consisted of six men, five of them Jewish. The team captain, Herman Steiner, complained that Reshevsky's absence was a factor in the U. S. team's comparatively poor showing. He blamed Reshevsky for going home!

Mein Kampf Back In Austrian Libraries

VIENNA — (WNS) — The shelves of Austria's public libraries are once more lined with copies of Hitler's "Mein Kampf" and other Nazi writings.

Meanwhile, a request by Austrian Chancellor Leopold Figl that the Allied Control Commission annul its order forbidding the publication of anti-Allied and militaristic literature, is being given attention. Soviet delegates to the Commission oppose the request and ask that the Nazi works be destroyed, while the Western Powers, in favor of the Figl argument, contend that such

Berlin Jewry Head Raps Agency Exit

BERLIN—H. Galinski, head of the Berlin community last week sharply criticized the Jewish Agency for its decision to close down its office in Germany at the end of this month.

Galinsky called the decisions "an act of discrimination against all Jews in Germany," according to the Berlin correspondent for the Jewish CHRONICLE of London.

He said the fact that ailing and elderly Jews did not wish to leave did not justify breaking off relations between Israel and German Jewry.

Baffled Minn. Voters Afraid To Make Use Of Absentee Ballots

By LEWIS N. GINSBURG

National Jewish Post Correspondent

MINNEAPOLIS (NJP)—The complete confusion attending the conflict between Rosh Hashonah and primary day in Minnesota took a heavy toll among Jewish voters who normally vote in the primaries.

A check of trustworthy sources indicated that a few voted by absentee ballots, many more went directly to the polls but the greatest number apparently solved the conflict by not voting.

Twin City rabbis and public officials were of the opinion that only a negligible number of Jewish voters troubled to use absentee ballots to avoid violating tradition by writing on the High Holy Day.

LOTS VOTED

Indications were that a greater number, unwilling to hunt out the absentee ballots and uncertain of the legality of their use, went to the polls and voted.

As predicted by The POST (NJP, Sept. 8) voting officials closed their eyes to the technical and legal questions involved in the use of absentee ballots by Jewish voters.

Absentee ballots never were formally declared legal by the office of the state attorney general for use by Jewish voters. A spokesman for the attorney general's office said there had been no request for any formal ruling.

The American Jewish WORLD, local Anglo-Jewish weekly, in its Sept. 1 issue, advised its Minneapolis readers that absentee ballot applications would be available at the synagogues.

ONLY ONE SYNAGOGUE

A check both before and after the primary indicated that, despite the fact that the greatest need for such applications would be among Orthodox Jews, only one Minneapolis Orthodox congregation had the applications, and that one for only a short time prior to the election. The city's two Conservative congregations also made the applications available.

The original plan apparently called for distribution of the applications to all synagogues in accordance with the announcement, but in the last minute confusion and rush, the plan was not followed through.

Aside from the three congregations, there was no pulpits announcements on availability of the forms. Faulty distribution of the applications, only minimum publicity on their availability, and lack of information on their use limited the number of requests for absentee ballots and added to the general confusion.

NOBODY UNDERSTOOD

A Minneapolis rabbi estimated that only half of the 120 applications distributed at his synagogue as actually used. He attributed this to the fact that their use "was not clearly understood." He told The POST that requests for applications "was not overwhelming."

No applications were available at any of the synagogues in St. Paul. Rabbi Herman M. Cohen

of the Temple of Aaron said that "we had no ballot applications and no requests for them. We made no effort to handle them."

Rabbi Morris C. Katz of the Sons of Jacob Congregation told The POST that he had only a very few requests for information on voting. His congregation also had no applications on hand.

Several rabbis volunteered the information that voters who voted went to the polls and voted, rather than ask questions. At no time since the date clash became public knowledge was there any pronouncement on procedure for Jewish voters from any official source.

FIRST CONFLICT

Alderman Henry H. Bank of Minneapolis fifth ward, where the greatest portion of the city's Jews reside, estimated there are about 10,000 registered Jewish voters in the city. He conjectured that only a lesser part of that number voted. He said this was the first time in Minnesota history that such a date conflict had occurred and predicted it was not likely to happen again.

Milton Rosen St. Paul city councilman and Commissioner of Public Works, estimated that there are 5,000 registered Jewish voters in that city. He estimated that around 600 were vitally concerned with refusing to write on Rosh Hashonah.

Rosen said that he was certain that of this group, only a small number bothered to use the absentee ballot. He added, "I appreciate the sincerity of those who disdain to write on Rosh Hashonah, but the privilege of voting is one that no person should refuse."

OPINIONS DIFFER

"Because of the absentee ballot arrangements, those who wanted to vote did so," one organization head said. A rabbi differed with that opinion. He said that "many who would have wanted to vote were prevented from doing so by a lack of information on absentee ballots." Many of the rabbis indicated they themselves did not vote, even by absentee ballot.

While only an apparent handful of Jewish clerks and judges worked at the polls, many registered Jewish voters who consider themselves as traditional Jews arrived to ballot.

One non-Jewish clerk told The POST of an elderly Jewish woman who came stealthily into the voting office and hurried the clerk lest she be seen.

A male voter said he was writing on Rosh Hashonah for the first time in his life because he considered it imperative to vote. He said he had considered using

Truman Denies McDonald Has Quit

WASHINGTON (WNS)—President Truman disclosed here this week that he had not received any resignation from James G. McDonald, America's first Ambassador to Israel, and that he was therefore not considering a successor to the post.

The President's statement, made at a press conference, came against the background of numerous unconfirmed reports that Mr. McDonald had no intentions of returning to his post in Israel.

an absentee ballot, but feared his vote would not be counted.

One precinct in Minneapolis fifth ward, within walking distance of all northside synagogues, reported that 125 voters out of a registered 600 voted. A clerk estimated that 90 per cent of these were Jewish.

Election officials, anticipating such an outcome, set up fewer voting booths in predominantly Jewish precincts. In some cases, smaller quarters than normal were arranged for the primary.

A casual check by The POST of voting in Duluth, the state's third largest city, revealed that a situation similar to that in the Twin Cities prevailed there among Jewish voters.

The confused voting situation was summed up by an elderly man returning home from the synagogue on Rosh Hashonah.

"I'm a registered voter but I won't vote today," he said. "I won't censure anyone who does vote. In a jumbled situation like one, the matter must rest with the conscience of the individual Jew."

B'nai B'rith May Accept Women Members

ATLANTA—The possibility that B'nai B'rith may accept women as full-fledged members was disclosed last week by President Frank Goldman.

B'nai B'rith now has between 60,000 and 70,000 women in its lodge auxiliaries.

Goldman spoke at a meeting here, according to the Southern ISRAELITE, during which he mentioned the possibility that "women may be accepted as full-fledged members of the order rather than be included through auxiliary setups."

Final Meeting Held Of Jewish Community

BUDAPEST—(WNS)—The last general meeting of the Pest Jewish Community was held here this week.

The 150-year old body then liquidated itself to make place for the newly-founded Budapest Israelite Community, which includes all former independent Jewish communities in this city. Speakers at the meeting declared that the reorganization will unite all Hungarian Jewry.

Brandeis Coach Pleased With First Grid Practice

By HARRY CUSHING

National Jewish Post Correspondent
WALTHAM, Mass.—(NJP)—

Benny Friedman, athletic director of Brandeis University, said he was satisfied at the end of the first week of football practice of his embryonic football team.

The first football squad of the nation's first Jewish-sponsored non-sectarian university will make its debut Sept. 30 against the Maine Maritime Academy at Castine, Maine.

"Our men are lacking experience but I feel sure they'll provide stiff competition for all their opponents," the famous all-American said. "It is our purpose to teach fundamentals rather than rush the men along too fast for future benefit."

Out of a squad which has grown to 50 during the two-day practice sessions, Friedman has been keeping a sharp eye on a number of outstanding prospects.

His best hopefuls, he told The POST, are Ray Doherty of Quincy, Mass., at guard; Frank Cowgill of Stoughton, Mass.; halfback Bob Domozych of Brooklyn; Dick Jones, the Negro halfback from Duquesne, Pa.; Rolie Trudeau of Waltham, center, and Mort Goldfader of Worcester, Mass., tackle.

The Brandeis frosh squad will meet six foes, including Harvard, Boston College and Boston University.

President A. L. Sachar addressed the squad at its first



BENNY FRIEDMAN
We'll Take It Easy

practice session.

"Brandeis university now entering upon its third year has been fashioning itself in the traditional American educational pattern," he told the gridders. "Your initial practice session this morning marks the University's entrance into an important aspect of that pattern—intercollegiate athletic competition."

"As students, you will continue pursuing the high academic standards established by those who pioneered two years ago; as athletes, yours is the privilege and challenge of pioneering in another development of Brandeis University."

REGISTRATION OF POLISH JEWS ENDS; 40,000 SIGN TO LEAVE

LONDON—Registration of Polish Jews for emigration ended Aug. 31 on schedule, with 40,000 of Poland's 80,000 Jews having applied for exit permits.

The Warsaw correspondent of the Jewish CHRONICLE of London said no formal announcement had been made but no more requests for permits will be accepted.

Some 13,000 Jews have left the country since August, 1949, when the Communist Polish government issued a special decree. Under the decree, all Jews were given the right to emigrate if they renounced their Polish nationality.

A violent anti-Zionist campaign has been conducted by the controlled Polish Press since registration began.

India Offers Chilly Recognition To Israel

NEW DELHI—India announced its long-awaited recognition of Israel this week but made it plain that it was strictly formal.

Sources in the India Ministry of Internal Affairs indicated that the recognition did not mean greater friendliness for the Jewish State. The sources said that the action did not lessen India's leaning to the side of the Arabs.

India does not intend for the time being to exchange diplomatic representatives with Israel. India officials said recognition had been extended on the grounds that "Israel is here to stay," and recognition simply meant acceptance "of an established fact."

A high percentage of past students of the Institutes for Jewish Youth leaders in Jerusalem have become top leaders in their movements.

News, Not Puffery In
The National Jewish Post

Huntington
Laboratories

Huntington, Indiana

Denver

Toronto

JUST PUBLISHED

The Student Bible

by

Mordecai H. Lewittes

Interesting introductions, varied exercises, vocabularies, a complete dictionary, tests after each unit, will prove to be invaluable aids. Fascinating quotations in English from Rashi, prince of commentators. Beautifully illustrated by Audrey Namowitz. Foreword by Dr. Israel H. Levinthal.

Price \$1.25

Hebrew Publishing Co.
77-79 Delancey St.
New York

**Your Customers
DESERVE
THE BEST**

**SALAMI, BOLOGNA
WIENERS, TONGUE
PEPPERMEAT
CORN BEEF
POSTROMI**

**BEST KOSHER
SAUSAGE
CO.**

3527-29 ROOSEVELT
CHICAGO 29, ILL.

for your next convention...

FRENCH LICK

French Lick Springs Hotel

FRENCH LICK, IND.

W. O. SEELBACH
General Manager

C. J. THANNHAUSEN
Sales Director

Treat yourself to a real convention next year at FRENCH LICK—where complete facilities for fun, pleasure, and convention activities make it America's number one convention site. Write today for information.

On Sale At Newstands In New York And Chicago

10c Per Copy
\$4.00 Per Year

THE NATIONAL JEWISH POST

Published
Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, September 29, 1950

Entered as Second Class Matter
Postoffice, Indianapolis, Ind.

A NATIONAL NEWSPAPER

Vol. 6—No. 5

Eddie Cantor Urges Adherence To Jewish Tradition

By BEN GALLOP

INDIANAPOLIS — (NJP) — Jews devoted to the development of a creative Jewish community in America are not likely to regard Eddie Cantor as one of them. Yet there is not the slightest doubt that Cantor's labors for Israel are grounded in the great ethical values of Judaism. Those conclusions emerged unmistakably from a frank, no-questions-barred interview the famous star gave The POST during a two-day stopover in Indianapolis.

After an exhausting day, Cantor looked clear-eyed and vibrant as he greeted The POST in his room at the Marott hotel with a "Come in, come in. I'm always glad to talk to the Anglo-Jewish press."

There were about 30 persons, mostly members of B'nai B'rith, in his room. At the suggestion that an interview might be difficult in a roomful of people, Cantor said, "all right, then, we'll shoo them out."

Cantor came to Indianapolis for one of his one-night shows, which are being sponsored by B'nai B'rith throughout the country.

In reply to an opening query, Cantor said he was ready to answer any and all questions. He was asked how long he had been interested in the struggle of the Jews in Palestine.

He replied that he had been a member of the Zionist Organization of America "for as long as I can remember."

"I am interested in people, in

humanity. I am interested in any underdog. If a Chinaman needed my help and I could give it, I would. I feel that anybody who is pushed around is my brother."

He was asked whether he felt any special kinship to the Jews of Israel, whether—as between the various groups of underdogs whose need for help he was fundamentally unable to ignore—there was any kind of priorities for the Jewish underdog.

NO PRIORITY

He pondered that one a moment, then said, "I don't feel any priority." He paused, then repeated, "no, no priority."

Asked why he had joined the ZOA, he said "I belonged to the Zionist movement long before it became a popular idea. I said to myself years ago that if it was good enough for such men as Chaim Weizmann and Ben-Gurion, then it was good enough for Eddie Cantor."

He was asked whether the thought had occurred to him, during his trip to Israel, of settling there to live.

Almost instantly he replied, speaking very solemnly, "I don't think there is any land in the world that compares with America, with all its faults. This country, these people have been very good to me. They've made it possible for me to have more than I could ever have dreamed of in any other country in the world. Here I have lived, here I want to die."

"That is, in America you feel at home, in Israel you would feel alien?" he was asked.



EDDIE CANTOR
The Roots Are Deep

Cantor grappled with that one for a moment, then indicated that while he wasn't certain about the exact meaning of the question for him, that it was "something like that."

A question about the efforts of the American Conservative rabbinate to adjust Jewish Law to the conditions of American freedom started a discussion of Cantor's religious outlook.

He said he was a member of Wilshire Boulevard Temple in Los Angeles, but indicated that he had joined more because it was the expected thing than out of a Jewish religious feeling.

"God is big enough to be with

me, wherever I am, whether in the Temple, or on the stage or right here in this room," he said.

DON'T CONDEMN

"I feel that a Jew can be just as good a Jew without following Jewish tradition," he added. Asked whether he thought American Jews generally should try to follow Jewish Law, he said, with strong emphasis, "I think they should. Oh yes, very much. But I don't think they should be condemned if they can't."

He said that in the first 15 or 17 years of his married life, the Cantors kept a kosher home—"separation of meat and milk, two sets of dishes, everything."

Cantor also disclosed that he has never in his life eaten foods forbidden to observant Jews, and he reeled off a list—"ham, bacon, shrimps, clams. . ."

He told about a tour of Army camps he had made in World War II with Mickey Rooney and Constance Moore. One Saturday, they visited six camps.

Cantor's visit was a high point for each of the camps and each camp he had made in World efforts to provide delicacies for the touring stars.

"Mickey Rooney almost got hysterical," Cantor related. "He said, as we approached each camp, 'We're with Eddie Cantor. Watch. We'll get ham.' I ate so many eggs that day, I began to cackle."

Cantor, asked to explain the origin of his revulsion to forbidden foods, said that he had been raised by a devoutly Orthodox

Cantor was asked whether he thought Anglo-Jewish press interviews with Jewish personalities about their Jewish interests were proper.

THOSE BUMS

"Certainly, certainly," he said, vigorously, then launched into a sharp attack on some of his "co-religionists."

"I'm very disgusted with some of them, the ones who think of nothing but themselves and who never extend a helping hand, or are niggardly when they do." Several famous Jewish screen personalities were scalded by Cantor in a little off-the-record comment.

He was asked whether he thought there was anything wrong or unpatriotic in chutzpah (pioneering) from America to Israel.

"I don't believe so," he replied. "Why should there be. America has always sent out pioneers to help build democracy everywhere."

The interview ended on a note of praise for the courage of the Israeli.

"Think of it," Cantor said, his eyes alight. "A handful of Jews licked Arab armies 40 times their size. Never before has there been a case in Jewish history when it was so dramatically illustrated to Christians that Jews know how to fight."

CANTOR SLAPS RED HYSTERIA IN ENTERTAINMENT WORLD

National Jewish Post

INDIANAPOLIS—Comedian Eddie Cantor stepped out of comic character here last week long enough to denounce the activities of backers of "Red Channels," an alleged listing of pro-Communists in the entertainment field.

Cantor turned serious at the close of his one-man show here, sponsored by B'nai B'rith and said that "guilt by association" was un-American.

"For the first time I am afraid," Cantor said, in commenting on the developments arising from publication of the "Red Channels."

Two prominent radio personalities were fired because their names were listed in the publication. Rabbi Benjamin Schultz, executive director of the American Jewish League Against Communism, is associated with the publication and has defended it.

Cantor told a Murat theater audience here that during the war when Russia was a U. S. ally, he participated in an auction for the Soviet-American Friendship Union at the behest of the U. S. Government.

"Yet I'll put up my Americanism against anyone's," he said.

CHARGE FUNDS OF L.A. CONGRESS IMPOUNDED BY NATIONAL OFFICE

LOS ANGELES—Funds raised in the Los Angeles area by the local Women's Division of the American Jewish Congress have been impounded by the national office, a local Anglo-Jewish weekly asserted last week.

The B'nai B'rith MESSENGER made the statement in an editorial castigating the national office for its campaign to purge its divisions and chapters of leftist elements.

The national office revealed last month that it planned to hold hearings in four cities against local units charged with flirting with Stalinists. One of

the cities was Los Angeles, where friction has been spreading for more than a year.

"Official charges by the New York administration have as yet not been issued, nor any date set for a hearing on those charges,"

Most Jewish Big League Players Ignored High Holy Days This Year

By HAROLD U. RIBALOW

NEW YORK (NJP)—A survey of the Rosh Hashanah and Yom Kippur observances of top Jewish sports personalities during the recent High Holy Day period reveals that practically all the leading Jewish figures paid no attention to the holy days and breached them with complete indifference.

Sid Gordon, slugging star of the Boston Braves, who sends his children to Jewish schools and to Jewish camps, played for the Braves on both days of Rosh Hashanah. He did not, however, play on Yom Kippur.

Al Rosen, home run hitter for the Cleveland Indians, played for his club on both days of Rosh Hashanah. His team did not play on Yom Kippur. He too was idle.

Myron Ginsberg, catcher for the Detroit Tig-

ers, played both on Rosh Hashanah and on Yom Kippur. Ironically, on Yom Kippur his double with the bases loaded in a game against the Philadelphia Athletics, was the key blow of the game.

Cal Abrams of the Brooklyn Dodgers and Jake Pitler, Dodger coach, both announced that they would not be with the club during the Rosh Hashanah holiday. They faced no Yom Kippur problem as the Dodgers were idle.

Samuel Reshevsky, Jewish chess star, left his team (playing in a match in Yugoslavia) in order to get home for the holidays. The team consisted of six men, five of them Jewish. The team captain, Herman Steiner, complained that Reshevsky's absence was a factor in the U. S. team's comparatively poor showing. He blamed Reshevsky for going home!

the weekly said editorially.

"Nevertheless, we understand that funds raised by the Women's Division have been impounded by headquarters, employees discharged and the lock on the door changed."

UJA CASH DAY

NEW YORK (WNS)—The United Jewish Appeal has designated Sunday, October 8, as National "C" Day, in an effort to mobilize millions of dollars in cash on pledges made earlier this year, it was announced here by Henry Morgenthau, Jr., general chairman of the UA.

Mein Kampf Back In Austrian Libraries

VIENNA — (WNS) — The shelves of Austria's public libraries are once more lined with copies of Hitler's "Mein Kampf" and other Nazi writings.

Meanwhile, a request by Austrian Chancellor Leopold Figl that the Allied Control Commission annul its order forbidding the publication of anti-Allied and militaristic literature, is being given attention. Soviet delegates to the Commission oppose the request and ask that the Nazi works be destroyed, while the Western Powers, in favor of the Figl argument, contend that such

Berlin Jewry Head Raps Agency Exit

BERLIN—H. Galinsky, head of the Berlin community last week sharply criticized the Jewish Agency for its decision to close down its office in Germany at the end of this month.

Galinsky called the decisions "an act of discrimination against all Jews in Germany," according to the Berlin correspondent for the Jewish CHRONICLE of London.

He said the fact that ailing and elderly Jews did not wish to leave did not justify breaking off relations between Israel and German Jewry.

FRANK REPORTS FROM ISRAEL

Right And Leftwing Opponents Of Israel Gov't Hit For Roles

By M. Z. FRANK

JERUSALEM—One year ago in Rome, we sat near the Triumphal Arch erected by Titus in the year 70 of the Christian Era, in which the fall of the Jewish State was celebrated. I looked at the inside columns on which are sculptured the Jewish captives with dejected faces carrying the holy vessels of the Temple before the triumphal arch of the victorious emperor. Largest of all looms the seven-branched candlestick, the Menorah carried by several men.

Two days later, I saw the exact replica of that same monarch on the Government buildings of the State of Israel last destroyed by Titus 1880 years ago. I see more of it here in Jerusalem where we drove just day before yesterday. Three minutes walk from where I am staying, I see the emblem in front of the entrance to the office of the Prime Minister.

There is plenty in this country to give you headaches and heartaches. The Government of Israel has to handle a stupendous job, through a bureaucracy which is inexperienced, inefficient and permeated with a narrow spirit of partisanship, and in efficient and permeated with a narrow spirit of partisanship, and with a population going through a moral crisis.



FRANK

ON TOP OF THAT, it is faced by an opposition from some sections of the population which is hysterical and vicious and largely looks to foreign intervention for assistance. On the Left, some members of Mapam who had run away with their own Leftist phraseology, hope for the Red Army's victory, when they will be able to introduce "real" socialism into Israel and get rid of the pro-American David Ben-Gurion, the Prime Minister who, with his whole cabinet, they claim, "had sold out to Wall Street." On the Right, the General Zionists and the Heruth (former Irgunists) look forward to the combination of an economic collapse with pressure from America to bring about the removal of all economic controls and planning so that Israel could revel in the paradise of a Klondike boom or a Hoover prosperity.

What are the merits of the case? Is the Government perfect? Not by a long shot; it has made plenty of mistakes and I have already pointed to the shortcomings of the bureaucracy which simply scream at you at every corner. Have the complaints of the middle class people no foundation? My personal opinion is that there is some basis for their claim that they are often discriminated against in favor of collective enterprises. Would a different regime do better? I am convinced it would not. If the country were to follow the ideas of Haboker (Right Wing General Zionist) it is not a good Government considering what the country needs. But it is the best Government so sure about the boom but I am under the circumstances. What

THIS IS NOT a perfect Government. By many standards it is not even a good one. Certainly it is not a good Government considering what the country needs. But it is the best Government so sure about the boom but I am under the circumstances. What

this country really needs is the best Government in the world, because it is faced with the most difficult task of any Government in the world.

Israel is like a little canoe tossed upon the waters of a stormy sea. Inside the canoe, things are often disagreeable and there are many annoyances and irritations. But there is no danger of a catastrophe from within. There are only two dangers: One, to go back to the shore or to slow up the pace; the other, to capsize. It is the business of American Jews, Zionists and non-Zionists, to prevent the canoe from capsizing. This is not the time to rake up past grievances or to attack conditions.

To stop or to slow up immigration is like going back to shore where destruction is certain. From the point of view of strict commerce, it may be necessary to stop immigration until the country has been able to produce enough food to take care of its population. But to stop immigration would amount to the moral bottom falling out from under Israel. Israel could not then carry on very long.

THERE IS NO starvation and there is little unemployment at present. But a shortage of dollars may bring about a famine in the country with a resulting collapse. Dollars are needed: Dollars to buy food, dollars to buy machinery, dollars to tide over until the country can stand on its own feet.

There are three known ways of bringing in dollars from America: Gifts (United Jewish Appeal) investments (Palestine Economic Corp., AMPAL, and individual enterprises) and loans. There are also specific projects for any one of the three forms.

Gift dollars of the UJA are handed to the Jewish Agency to be used as it sees fit—with only a general accounting to the public. A loan floated by the Government of Israel will raise money to be used more or less at the discretion of the Government. In specific projects and, still more, in private investments, the American group or individual decides how the money is to be used.

There is need for all of these forms. Some money has to be placed at the disposal of the Government and the Agency; other money has to be earmarked for specific purposes and its manner of expenditure controlled by groups of American Jews; others entirely controlled by the latter. But the methods are less important than the fact of the need for the funds.

AT THE PRIME MINISTER'S conference with American Jewish leaders, President Benjamin Brody of the Zionist Organization of America took the right position by pledging cooperation without any conditions first and leaving the details for later. I hope that in time Rabbi Abba Hillel Silver and Dr. Emanuel Neuman will take a similar position. Neumann has gone half way along that road. The very fact that this time he did come to the conference gives him a strong moral position when he takes up certain issues with the Government of Israel and offers certain criticisms. Dr. Silver has gone a little less than half way but the tone of his reply to the invitation leaves room for a closer understanding.

The first thing to do for any American Jew who is capable of making a contribution is to make that contribution. Neumann has criticized the Government of Israel for discouraging American Zionists out of existence. I am not saying that his charge is groundless. But I think that no matter how much Ben-Gurion discourages American Zionism, he has not so much power as to kill

I Think As I Please

NON-JEWISH SPEAKER MAY HAVE MESSAGE, BUT WHAT'S OUR MOTIVE?

By CARL ALPERT

SEVERAL MONTHS AGO I commented on the announcement that Walter Reuther, the labor union leader, was scheduled to address the annual convention of the Rabbinical Assembly. Too many Jewish groups, I wrote, constantly rush to eminent Gentiles, seeking their kind words and patronizing praise. Self-respect would seem to dictate another course.



ALPERT

Friends who heard the Reuther address there after took the trouble to send me a copy of the text, and I have just had opportunity to read it. Reuther did not talk about Judaism, he did not list Jewish contributions to civilization and he did not tell the rabbis how wonderful they were.

Instead, he discussed present day industrial tension, terming it "reflection of man's eternal striving to win for himself and his family economic security and social justice..." The peoples of the earth will, in the long run, judge competing economic systems by their ability to promote and establish this security. There are some persons here in America, Reuther went on, who maintain that human insecurity is the inevitable price which we must pay for freedom. He concluded by asking the religious forces of the land to help demonstrate that this was not necessarily so.

THERE WAS MUCH more in the address that was stimulating and thought-providing. In its tone and its approach it was a model for an intelligent speaker before an intelligent audience. No one could object if Jewish organizations were to invite authorities in their respective fields to discuss issues of the day Jews in America should by all means take an interest in civic, political, social and other secular affairs. This is part of the pattern of our lives as Americans. When we cease to be interested in such matters, then we are truly withdrawing into a ghetto. And it makes little difference whether the speaker on such subjects is Jew or Gentile.

Nevertheless, my indignation and my wrath burn as furiously as ever against those who truckle to the Christians and bask happily in the beneficent approbation of "the great man." Hero worship has degenerated to a form of fawning over the famous. Some Jews seem to feel a renewed sense of security, too, when eminent Christians show their friendship.

Many states are now entering the political season, and readers in those areas will know what I mean. Politicians excel at the art of tickling Jewish vanity, though the practice is not confined to them.

I CONSIDER IT a sickening and degrading spectacle when a non-Jewish speaker tells his Jewish audience what wonderful people they are. He lists all the great Jews from Moses through Einstein; he touches upon the famous Jewish spirit of philanthropy and humanitarianism; he

entirely if men like Neumann stick to their guns, instead of staying in the background and waiting for invitations. Encouraged by Israel's Government, you can do more, discouraged you can do less, but you can always do something important.

That is why I think Benjamin Brody did the right thing by responding to the call for action readily and unconditionally.

THE PRIME MINISTER'S guests from America were properly impressed and thrilled by what they saw. They were introduced to the Army, which is about the best organized outfit in the State of Israel, and they were given plaques by Ben-Gurion himself, each one personally.

But only a few of them—if any at all—remained in Jerusalem for Sunday morning to see the ceremony of the re-burial of 200 fallen heroes on Mount Zion. They should have seen the stoic faces of the seasoned pioneers and heard the wailings of the less seasoned Oriental Jewish mothers beating their breasts; they should have seen the young women clinging to the caskets of their fallen husbands. And someone should have translated for them the speeches made at the ceremony in front of the Jeshurun Synagogue.

Such is the price that was paid for the independence of the State of Israel and for the fact that Jerusalem is the capital. Nothing else matters now but to see to it that the price is not in vain.

displays his erudition by presenting a quick review of Zionist history; he pays tribute to the state of Israel. He informs his audience of the great ethical and spiritual ideals to be found in the Hebrew Bible. He lauds the patriotism of the American Jew, from Haym Salomon, through all the wars, down to the most recent Cohen killed in Korea.

The response of the audience is puerile. They greet each sycophantic flourish with a storm of applause, and permit themselves to be carried away in an emotional storm. What a learned man! What a noble man! What a great friend of the Jews!

Perhaps the speaker could not be held responsible. He is only giving the audience what they want. The program committee pursued him and insisted on his coming to the meeting. Perhaps in his innermost heart he wishes the Jews would leave him alone.

MAYBE I FEEL too strongly about this thing, but I have witnessed enough such exhibitions to turn my stomach. Hence my allergy to Gentile speakers before Jewish audiences, no matter what the subject or the occasion. And my resentment is not directed against the speakers themselves, be it noted. Many of them are sincere, well-meaning folk. Unfortunately, however, there are still many Jews who respect Gentile mediocrity more than superior wisdom or talent from a Jew. It's still part of the Diaspora inferiority complex.

Pioneer Women Mark Silver Jubilee Year

NEW YORK—Pioneer Women, the Women's Labor Zionist Organization of America, will mark 25 years of service to Zionism with a Silver Jubilee Oct. 7 at the Waldorf-Astoria.

A Presidents Conference will open at the dinner and continue through Oct. 9, President Mrs. Israel Goldstein announced. Heads of more than 400 Pioneer Women chapters in the United States, Canada and Mexico will attend.

A perfect-fitting foundation
or your
money back!

Bras from
\$1.50
Foundations
from \$6.95



Tired of wasting time and money on uncomfortable foundations? Charis foundations fit right and feel right, or your money is refunded within 30 days.

No extra charge for Professional Corsetiere fitting or alterations, either. Thousands wear Charis—and 8 out of 10 buy again and again. Phone your nearest Charis corsetiere!

CHARIS

The only foundation you can buy on a 30-day money-back guarantee

© Charis Corp. 1948

"The Foundation of True Loveliness" will help you solve your figure problems easily, surely, economically. Write Charis, Dept. NUP, Allentown, Pa. or Charis Ltd., Toronto 14, Can., for your free copy, today!

See phone directory for your nearest Charis distributor

Camden Rabbi Holds Any Free Seat Plan Must Bid For Members

By VERA COZEN

National Jewish Post Correspondent
CAMDEN, N. J.—(NJP)—A rabbi in the Camden area said this week he feared that wide publicity for a program of free seats for non-members of a synagogue for the High Holy Days would only attract persons with no real interest in Jewish life.

That fear was expressed by Rabbi Albert L. Lewis, spiritual leader of Temple Beth Shalom of Haddon Heights, a suburb of Camden.

Rabbi Lewis made his statement in commenting on the three-year program of Beth-El Synagogue, South Jersey's largest Conservative congregation, in offering free seats to non-members.

MORE THAN 300

More than 300 non-members attended the services at Beth-El during the last High Holy Days, forcing the congregation to remodel the synagogue to some extent in order to handle the crowd of free worshippers.

Rabbi Harry Kellman, spiritual leader of Beth-El, has defended the program, asserting that the congregation's only interest in taking the step was to provide facilities for those who wished to worship but could not or would not pay for seats. Rabbi Kellman said that no attempt had been made at any time to persuade the non-members to join the synagogue. (NJP, Sept. 15).

TEMPLE SEATS, TOO

Rabbi Lewis said that his Temple also offered free seats but he emphasized that this did not preclude the congregation from expecting the guest worshippers to affiliate themselves with the synagogue. He added that no direct efforts were made in that direction, however.

He said his Temple never has charged for seats on the High Holy Days either to members or guests and that there also was no assignment of seats, which are issued on first come, first served basis.

"If the president of the synagogue comes late, then he must be satisfied with sitting in an ante-room if there are no more seats available," Rabbi Lewis said. "Even during the High Holy Days, non-members and guests may sit in the front row if they come early enough."

HERE'S THE EVIDENCE

Rabbi Lewis backed his feeling that free seats attract only disinterested Jews by pointing to the fact that in three years of such services at Beth-El synagogue, not one free worshipper has become a member.

He said that the Temple does not publicize its free seat program. When non-members call to inquire about seat prices, they are told they can come as guests. Every effort is made to make

the guests feel at home and last year, 15 such families joined the congregation, bringing its total to 120 families.

Rabbi Lewis said also he felt that widespread publicity for the Beth El program, with no effort to induce free seat holders to become members, has a dangerous aspect.

TOUGH FOR WORKERS

He said he felt it put the other synagogues which do charge for seats "in a bad light," even though the economic reasons for such sale of seats are evident.

He said he felt also that this approach might alienate members who feel they must carry the burden of those taking advantage consistently of the free services.

He emphasized that he regarded the practice in principle as a good one, provided some effort was made to bring the unaffiliated worshippers into the congregation.

TEMPLE IN FAVOR

He said that Beth Shalom considers guests so important that officers and members readily give up their seats to strangers that find their way to Beth Shalom.

But he insisted that "Jewish communal life is a voluntary program and every Jew should be expected to keep the institutions alive to the best of his means."

Converts Dedicate Biblical Altar

NEW YORK—The United Israel World Union announced this week that an out-of-door altar will be dedicated in West Oliva, Mich., by a community of Christians who have adopted the Jewish faith.

The Union said the altar would be the first since Biblical days and one built according to all particulars of "ancient Biblical law."

Following a close study of Exodus, Chapter 20, versus 19-23, and Ezra, Chapter 3, the converts decided to build an altar and dedicate with appropriate ceremonies. The dedication will be held on the estate of Lewis A. Goodin, situated between Holland and Grand Haven. The dedication will be held Sept. 30.

Koussevitsky Off For Israel Tour

NEW YORK—Concert Serge Koussevitsky left last week for his second trip to Israel where he will conduct the Israel Philharmonic Orchestra for a month.

Koussevitsky will give 15 concerts in Tel Aviv, Jerusalem and Haifa.

He said he would conduct 18 of the 47 concerts the Israeli orchestra will give on its first American tour, starting in Koussevitsky January. Leonard Bernstein, Koussevitsky's protege, and Eleazar de Carvalho will conduct the other 29 concerts.

The tour will start in Washington on Jan. 2.

Chicago College Offers Jewish Music Institute

CHICAGO—(NJP)—The College of Jewish Studies announced this week it will conduct an Institute of Jewish Music in co-operation with the Cantors Association of Chicago this year.

The courses are especially designed for young people seeking to enter the cantorate.

The Israel Post Office is also planning to install, before the end of this year, 1,800 telephones in Tel Aviv, 550 in Jerusalem and vicinity, 600 in the Southern District, 200 in Haifa, and 450 in the Northern District.

There's Something New In Orthodox Collectors

National Jewish Post
MINNEAPOLIS—Something different in mishlochim (fund-raisers) visited Minneapolis last week in behalf of the Chachmey Lublin Theological Seminary of Detroit.

Melvin H. Cohen at 27 is probably the youngest full-time mishloch in the field. Minus beard and sidelocks, he is also quite a change from the typical Orthodox fund-raiser.

Currently on a three-months tour of the United States, Cohen said, "I'm no mishloch, I'm a salesman. I sell shares in Yeshivoh."

Cohen reported that his modern appearance and approach and grammatically faultless English take his public by surprise and get him by the most suspicious receptionist.

Cohen studied at the Seminary under the G.I. Bill of Rights. Noting the financial difficulties of the school, he volunteered to raise funds.

"Sometimes I grow a little weary of my work," he said. "I'm looking for another job. I think I'd make a good salesman. If I can sell Yeshivoh, I can sell anything."

Israeli Fight Bid Of German Doctors

PHILADELPHIA—(WNS)—A resolution which would have admitted German physicians to membership in the Medical Women's International Association, which met in a convention here last week, was at least temporarily thwarted when the 8-member Israel delegation raised a sharp protest against the move.

By a 43 to 31 vote, the convention agreed to leave the decision up to the World Medical Association, scheduled to hold its yearly meeting in October.

Speaking on behalf of Israel, Dr. Frenkel Szkop of Tel Aviv, declared that the crimes commit-

tee by German doctors during world War II must be paid for.

If It's Vital, It's In
The National Jewish Post

WORLD'S LARGEST INVENTORY
MOTORS - GENERATORS
TRANSFORMERS - DIESELS
AIR COMPRESSORS
NEW AND REBUILT
ELECTRIC EQUIPMENT CO.
Glenwood 6783
ROCHESTER, N.Y.
WRITE FOR 1950 CATALOG

22 PUBLICATIONS

For Home & School . . . Teacher & Pupil

TEXT BOOKS

RAISHEET—by I. Z. Frishberg

Vol. I—Primer in Hebrew

Vol. II—Second grade reader leading directly to Chumosh.
\$.70 each

GEMARAH MEVOERET—"Hamafkid"

by Dr. M. L. Bialik

Introductory Talmudic textbook for instructor and student.

Vol. I - \$1.50—Vol. II - \$2.00
Both Vols. together—\$3.25

THE HOLIDAY BOOKS

SHABBATH—Edited by Dr. M. L. Bialik

New Hebrew textbook on Shabbath.
\$.90

YAMIM NORAIM VESUEKOT—

by A. Ben Ezra—\$.60

CHANUKAH—(English)

by D. Weinstein—\$1.00

CHAMISHAH ASAR BISHVAT—(Eng.)

by D. Weinstein—\$.50

PURIM IN BAGDAD—

One-Act Sketch in Hebrew
by David Slutsky—\$.20

HILCHOT CHAG HAPESACH—

by Rabbi M. Shulman—\$.35

SHAVUOT—(Hebrew)

by A. Ben Ezra—\$.50

SHAVUOT—(English)

by J. Greenstein—\$.35

RECORDINGS and GAMES

SHIRAY GAN

Hebrew songs for kindergarten.
Sung by S. Silbermintz
Arranged by H. Harris—\$3.20

SHIRAY SHABBAT UZMIROT

Sabbath Songs
Sung by S. Silbermintz
Arranged by H. Harris—\$3.20

YESH LEE—Hebrew Lotto

Arranged by H. Harris—\$.50

CURRICULUM and REGISTRATION MATERIAL

HEBREW KINDERGARTEN MANUAL

Harris, Leiderman & Peikes—\$2.00

TACHNIT LIMUDIM KLALIT—

by I. Z. Frishberg
A complete curriculum plan for Hebrew schools—\$1.00

THE YESHIVAH CHILD—

Illustrated brochure on yeshivah education—For parents—\$.10

CUMULATIVE RECORD CARDS

For 8-class Hebrew & English subjects—100 cards—\$4.50

PERIODICALS

GILYONENU—Hebrew Pedagogic monthly—Edited by I. N. Adler

VAAD BULLETIN—News and Views on Hebrew education—English

PROCEEDINGS—1949 National Education Conference.

Have you received our new catalog? If not, write to

MIZRACHI NATIONAL EDUCATION COMMITTEE

WA 4-5520
1133 Broadway, New York 10, N. Y.

Please put my name on your mailing list for Gilyonenu
Vaad Bulletin

WANTED
ALL GRADES...ANY QUANTITY
SCRAP
BRASS • BRONZE • TIN • COPPER • LEAD
ZINC • NICKEL • MONEL • ALUMINUM
SILVERSTEIN AND PINSOFF INC.
Smelters and Refiners
1720 ELSTON AVENUE CHICAGO 23, ILLINOIS

Texas Conservative Congregation Cancels Sunday School Program

TYLER, Tex.—Congregation Ahavath Achim, local Conservative synagogue, announced abolition this week of its Sunday school program of Jewish education and establishment of a three-day-a-week religious school.

The expanded program will be in line with the minimum standards set up by the United Synagogue of America, congregational body of the U. S. conservative movement.

Congregation officials also announced that a Hebrew kindergarten was voted at a special Parent-Teachers meeting held Sept. 18. The kindergarten will be on a three mornings a week basis.

The program is arranged to carry the children who have been attending the Sunday school directly into the new program. Parents were praised by officials for their cooperation with the changeover.

Particularly pleased was Rabbi Samuel Scolnic, the new spiritual leader of the congregation, who was graduated from the Jewish Theological Seminary last June.

"Some of my people have said they do not see much difference between the Conservative or Orthodox synagogue and the Reform temple," Rabbi Scolnic said. "And in a great measure they are right. This step is but the first of many such vigorous actions which have put real life into Conservative congregations."

PFF Announces Free Book Club

JERUSALEM—A free book club for leaders of Zionist and Jewish organizations in English-speaking countries was announced this week by the Youth Department of the Palestine Foundation Fund.

Membership is open to every leader of a Jewish or Zionist youth group and to teachers. Members must write a letter to the Fund, outlining how the book was used. The letter automatically makes the member eligible for the next month's selection.

Officials said inquiries should be addressed to Book of the Month Club, K.H.Y.D., POB 7055, Jerusalem, Israel.

The Fund also announced an Israel Research Bureau for all Jewish organizations, offering material for programs of Jewish groups.

JEWISH HOSPITAL PIONEERS IN TELEVISION X-RAY PLAN

PHILADELPHIA—The Jewish Hospital of Philadelphia has carried out successful long-distance X-ray diagnosis by television.

The Philadelphia Jewish TIMES reported that the new technique was carried out between the hospital and the Medical Tower Building. It is called "videognosis." Dr. J. Gershon-Cohen was in charge of the experiments.

Hospital officials said the new technique may provide important advances in the care of patients in small hospitals, rural regions and in other isolated areas. The TIMES said that by use of the technique, a radiologist many miles away can read X-ray plates and offer diagnostic advice.

The Jewish Hospital experiment covered a distance of eight miles but the range of the technique can be vastly extended by co-axial cables.

SUMMER CAMPS WELCOME JEWISH CONTENT PROGRAMS

By PHILIP LEVINE

LOUISVILLE (NJP)—Directors of Jewish summer camps welcome the introduction of Jewish cultural and religious programs in camp life.

That opinion was offered this week by Saul M. Loeb of Louisville, who recently completed a tour of some 30 summer camps in New York and Pennsylvania. The tour was held as part of a Jewish National Fund cavalcade.

Now in its second year, the program is handled by two youths whose purpose is to cooperate with camp counsellors in setting up programs of Jewish content.

THE REASON WHY

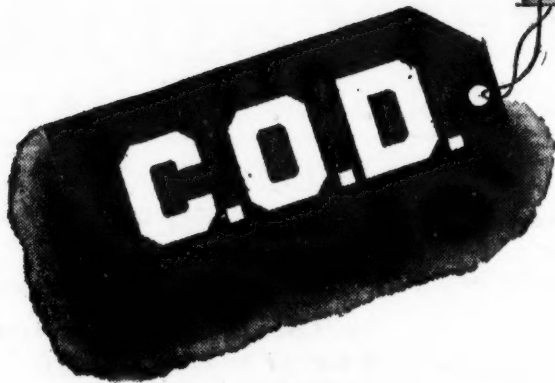
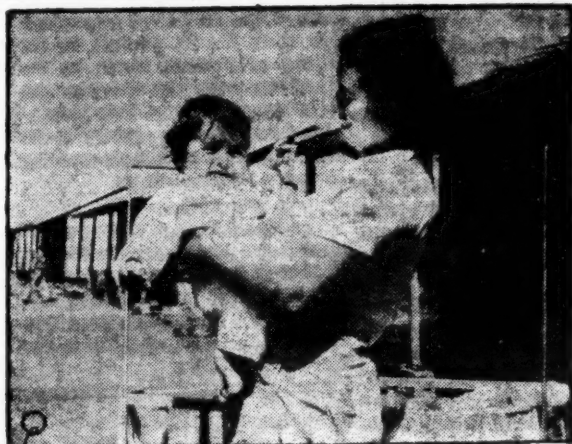
"The reason there are not more programs of Jewish content in summer camps is that most camp personnel haven't the training or the know-how to handle such a program," Loeb said.

Loeb and Eugene Lipski visited the camps at the invitation of directors contacted in advance of the tour. Both are students at the Jewish Institute of Religion in New York, Reform seminary.

KIDS LIKE IT

"The programs were accepted enthusiastically by the youngsters, who ranged in age between 6 and 16," Loeb reported.

He cited the opinion of one camp director as typical: "Children don't stop thinking during the summer. We want the type of a program you present. We feel it fills a definite void in most camp programs."



Life and hope for hundreds of thousands of our fellow-Jews can be provided only on a C.O.D. basis.

Only cash can avert despair.

Only cash can transport them to Israel and to other lands.

Only cash can provide homes and build a new life for the immigrants among their own people in Israel.

Only cash can save many thousands from homelessness and persecution in Europe and North Africa.

If you made a pledge, remember it cannot go to work in saving lives until you have paid the cash.

To us here C.O.D. means Cash On Delivery. For our fellow-Jews in Israel and elsewhere C.O.D. means Cash Or Despair.

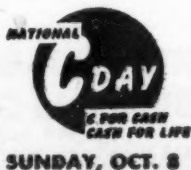
On Sunday, October 8th, National "C" Day, stay at home to give cash. Give all you can to see the job through.

Why Cash Is Needed Now

- 1 At least 50,000 Jews must be moved out of Iraq in the coming months.
- 2 70,000 Jews must be transferred from Roumania to Israel.
- 3 There are still 80,000 Jews living in tent-cities who must be given homes and jobs in Israel.
- 4 Cash in time will convert these deadlines into lifelines for our fellow-Jews overseas. Cash in time will help us fulfill our obligations here at home.

SEE THE JOB THROUGH WITH CASH ON "C" DAY

Support the Campaign
In Your Community
for the United
Jewish Appeal



United Jewish Appeal

On Behalf of the Resettlement and Reconstruction Programs of the
Joint Distribution Committee, United Palestine Appeal,
United Service for New Americans.

HENRY MORGENTHAU, JR., General Chairman



Sold At Your
Local Dealer
Throughout The Year
WINE CORPORATION
OF AMERICA
Chicago 10—U.S.A.

IS THE POST REACHING YOU LATE?
If you live anywhere east of Denver, you should receive your copy of The Post no later than Friday, and by Saturday at the very latest.
If you are not receiving your paper by those days, talk to your local postmaster. You'll find he will be very cooperative. The Post is mailed on Wednesday to most subscribers and rarely later than Thursday. It is classed by the first postoffice as requiring "newspaper treatment," which means that the paper is to be delivered as fast as first class mail.
Your postmaster will put a "watch" on your copy of The Post and check to see why the paper is not reaching you promptly. If you will keep us advised, we will check from this end. That cooperative effort should mean that the difficulty can be cleared up, assuring prompt delivery of your copy of The Post.

ADL Official Assails Chicago Sentinel In Tribune Incident

NEW YORK—The Anti-Defamation League of B'nai B'rith this week slapped the Chicago SENTINEL, local Anglo-Jewish weekly, for its charges of mishandling of the Chicago TRIBUNE "secret Jewish Government" incident.

The first ADL statement on the lengthy controversy was made by Richard E. Gutstadt, executive vice chairman of the ADL. Gutstadt also asserted that a letter from Chicago critics to the civic defense agencies in the case was so insulting that the agencies had agreed in conference not to reply to it.

He added that he felt the conversations with the Chicago TRIBUNE had produced a real desire on the part of TRIBUNE officials to consult with Chicago Jewish spokesmen on matters affecting the Jewish community. The ADL's side of the case was made in an article "L'Affaire Tribune," in the current "National Jewish Monthly," official organ of the B'nai B'rith.

CHARGE DISTORTION

Gutstadt said that "current releases" on the incident were marked by "deliberate distortion" and that he hence was writing "to bring full information on this subject to the members of B'nai B'rith and to the readers of the National Jewish Monthly."

Gutstadt traced the history of the incident which began when the Chicago TRIBUNE carried on its May 29 front page a "dispatch" from Washington. The dispatch purported to find a "secret Government" in Washington led by Supreme Court Justice Felix Frankfurter, Henry Morgenthau, Jr., and Sen. Herbert Lehman.

The story was loaded with sinister couplings of Zionism and Communism and other targets of the suspicious mind of Col. Robert R. McCormick, publisher of the huge daily.

THE BACKGROUND

Chicago branches of the ADL, the American Jewish Committee, the American Jewish Congress and the Jewish Labor Committee cleared the issue with the National Community Relations Advisory Council and were told to go ahead with negotiations. The NCRAC is the national coordinating body of U.S. Jewish civic defense.

Negotiations were started and were underway at the same time that the Chicago SENTINEL was carrying editorials assailing the agencies and demanding action.

The outcome of the parleys was an exchange of letters. The TRIBUNE letter unqualifiedly disavowed any anti-Semitic intent



RICHARD GUTSTADT
No Answer to Insult

but TRIBUNE officials refused to print the letters in the newspaper.

STORM OF PROTEST

The refusal touched off a storm of protest in the American Jewish community and a movement developed in Chicago, with the encouragement of the SENTINEL to start a Chicago Jewish Community Council to serve as the central overall civic defense agency for Chicago's 350,000 Jews.

The bid for a community council faded out shortly afterwards and the Chicago branches of the defense agencies indicated that they regarded the incident as closed.

Gutstadt treated the issue of the TRIBUNE refusal to print the letters in this way:

THE ADL SLANT

"The TRIBUNE preferred not to publish the correspondence, which representatives of the Jewish agencies felt should be done.

"Since our exchange of correspondence, there has been evidenced from the TRIBUNE a desire to show its sincerity so that your representatives believe that much good was accomplished by our conversation."

Gutstadt then lashed out at "recent articles" in the SENTINEL "and several other Anglo-Jewish publications" which

Welfare Fund Carries Out Threat; Withholds Grants To Defense Agencies

CANTON, O.—The Canton Jewish Welfare Fund announced this week that it was carrying out a threat to withhold allocations to U. S. Jewish civic defense agencies because of failure of the agencies to end duplication of work.

The Canton JWF issued notice a year ago that it was disturbed at the continued rivalry and fund waste of the civic agencies.

"Since no action on this matter had been taken during the past year by the agencies involved, Canton is now preparing to take further action," the JWF announced this week.

"At its recent meeting, the Board of Trustees of the Canton Jewish Welfare Fund voted unanimously to allocate and earmark but with-

hold funds for the Joint Defense Appeal, American Jewish Congress, Jewish Labor Committee and Jewish War Veterans, until such time as these civic defense agencies have satisfied the Board that steps are being taken towards consolidation," the announcement said.

The Joint Defense Appeal is the fund-raising arm of the American Jewish Committee and the Anti-Defamation League of B'nai B'rith.

The announcement also was noteworthy for the fact that the Jewish War Veterans were in the category of defense agencies, indicating that the JWF had asked for an allocation on that basis, rather than on its work as a veterans group.

charged the Jewish defense agencies "with failure and further accuse them of not consulting the community."

NOT ARROGANT

"They likewise attempt to put arrogance to these agencies because of their failure to answer a letter of protest sent to them from 'a meeting of Chicago rabbis and laymen who addressed a letter of protest to the civic defense agencies.'"

Gutstadt said it was true "that a very small group of laymen closely associated with the SENTINEL and a few rabbis directed an unsigned letter to the civic defense agencies."

But, he said, "the insulting content of that letter, with its deliberate distortion of fact impelled representatives of the four agen-

TRY THIS TEST

"We believe that people sincerely seeking information for the good of the community would not have issued an abusive letter, prejudicing the facts," Gutstadt asserted.

He said there was no truth to SENTINEL charges that the agencies failed to confer with "the community and responsible citizens thereof." He cited the fact that the NCRAC had instructed the agencies to open parleys, and that periodic reports on the negotiations were made to the NCRAC and to the parent organizations of the defense agencies.

Gutstadt said that the TRIBUNE "has been frequently in

touch with the ADL since the unfortunate column appeared. It has indicated a real desire for better information on matters affecting the Jewish community. In addition it has shown the disposition to prevent the circulation of reprints of the objectionable article which certain notorious anti-Semites have attempted to do."

Gutstadt's reference was to a bid from professional hate-peddler Gerald L. K. Smith to the newspaper for permission to use the Washington story. The TRIBUNE refused.

The Zionist Organization of America is undertaking the project of establishing university chairs in Hebrew Culture throughout the United States.

WHERE TO DINE ALL OVER THE U.S.

When In Chicago

Tel Aviv Restaurant

כשר
10 So. Clark St.
STRICTLY KOSHER
(2nd Floor—Opp. Hotel Morrison)
Home Cooking at Reasonable Prices
Dearborn 5099 Chicago, Ill.

When In Louisville

You'll Never Forget Louisville
If You Eat at

Around the Clock
Kosher Style Food Delicacies
Highland 6554 1825 Bardstown Rd.

Kosher-style restaurants are included in this guide for the information of our readers. Presence of the words "strictly kosher" in any of these advertisements means the establishment is under supervision of an authorized mashgiach. Readers who observe kashrut may eat in such restaurants with complete assurance of the restaurant's adherence to the dietary laws.

When In Indianapolis

For a Delicious
Kosher-Style Meal
Just Like Mother
Used to Make.

MILLER'S RESTAURANT

137 W. MARKET ST.
Indianapolis, Ind.

When In New York

When In New York Visit

An Institution of True Merit
209 W. 38th St.

DAIRY FOOD SERVED AT ITS BEST

Steinberg's
DAIRY RESTAURANT
2270 BROADWAY - N.Y.C.
DET. 61-82 STREETS
EMERSON 2-3030
OPEN EVERY DAY

Your KEY to Bourbon Enjoyment

BONDED SOUR MASH KENTUCKY BOURBON WHISKY 100 PROOF

OLD FITZGERALD
OLD FASHIONED...but still in style

WILLIAM HOLLAND DISTILLERY, INC., Louisville, Ky.

IN THE GRAND CENTRAL ZONE

New York

HOTEL Belmont PLAZA
LEXINGTON AVE. 49 to 50th STS.

A fine hotel with a perfect mid-town location brings New York City to your door. Each of the 800 outside airy rooms and suites are equipped with private bath, shower and radio. The smartest 5th Avenue Shops, Rockefeller Center, Radio City, theatres and night clubs are all within a few minutes walk from the Hotel Belmont Plaza.

John J. Woolfe, Mgr.
Hospitality • Courtesy
SINGLE from \$4.00 DOUBLE from \$6.00

Open All Year

the HELBORNE

LAND OF LEISURE

All that the name implies is reflected in the Sapphire Blue Sea... Private Swimming Pool... Gay Cabana Club, Air Conditioned Sea View Dining Room and Cocktail Lounge and the Dance Patio where swaying palms and enchanting music make magic in the moonlight.

MIAMI BEACH ON THE OCEAN AT 15th STREET

HOTEL CLARIDGE

TOPS!

Give yourself a treat next time you head for St. Louis—make your reservation at Hotel Claridge... it will be a tonic enroute when you think of the nice hot shower you will enjoy after a busy day and the grand night's sleep in one of the softest beds you ever dreamed of... Come for vacation—for business or pleasure—but first of all be sure to stay at the Claridge.

Visit the CLARIDGE LOUNGE
St. Louis' Most Beautiful Room
PLENTY OF PARKING SPACE
350 ROOMS FROM \$2.75
COME STAY HERE

LOCUST AT EIGHTEENTH
ST. LOUIS MISSOURI

Names In The News

LARRY ADLER SAY'S HE'S RAISED
MILLIONS FOR JEWISH CAUSES

HARMONICA virtuoso LARRY ADLER has submitted a claim that he has raised more than \$4,000,000 in England and in the United States for Jewish charities. He told the Jewish Chronicle of London that the main beneficiaries of his labors were Hadassah, B'nai B'rith and Youth Aliyah. He also told the Anglo-Jewish weekly that he has visited Israel, where he recorded a number of Hebrew melodies. Another revelation was a report on a collaboration with AL JOLSON on a song. Adler said he had played for Jewish DPs in camps in Europe and was asked to play "Belz," a title he had never heard of. Later he learned that it was an abbreviated version of "Meine Stadt Belz." He obtained the melody and Jolson wrote a lyric for it, Adler said.

The Time of Doom

The list of American Jewish observers willing to put a time limit of the future of U. S. Jewry was extended this week to include Rabbi SIMON L. ECKSTEIN, president of the Orthodox Rabbinical Council of Greater Boston. Insisting that Jewish education was "still the stepchild of the American Jewish community, Rabbi Eckstein sent out an appeal to Jewish groups, religious and secular, to actively support such education. He urged all U. S. Jewish groups to take action against "the blatant indifference" in the U. S. to Jewish education. He added somberly that if it was permitted to continue, it would "spell the doom of American Jewry within two generations."

The Sharp Reminder

The steady march of the Mizrahi (religious Zionists) in Israel toward a new role as protectors of the middle class and of free en-

terprise was emphasized at a European Mizrahi conference in Belgium. DAVID PINKAS, chairman of the Knesset Finance Committee, said the "chalutzic spirit" is not synonymous with socialism and Mizrahi believes in freedom for all kinds of effort in Israel, whether private or collective, as long as it helps the state to grow and prosper.

The Strong Defense

Outspoken Dr. TRUDE WEISS-ROSMARIN let go with a sharp uppercut against those American Jews who profess to see no such promise in American Jewry as in the great days of the Babylonian captivity. Surveying the evidence in the October Jewish Spectator, of which she is editor, she concluded that "Present-day American Jewry is not inferior, Jewishly speaking, to Babylonian Jewry of the time when Rav established Sura as the first bastion of the new center of Jewish survival." She added briskly that "on the creative Jewish level, too, the American Jewish community has little to be ashamed of."



ROSMARIN

The Young Do Lead

The East Fifty-first Street Orthodox Synagogue of New York announced last week that the new spiritual leader of the congregation will be one of the youngest ordained clergymen in the United States. Rabbi DAVID B. KAHANE, the new spiritual leader, is 23 years old.

With the Rabbis

Rabbi ADOLF PHILLIPSBORN of Beth El Temple in Muncie, Ind., has accepted the pulpit of Beth El Temple in Colorado Springs, Colo. He will begin his new duties Oct. 1. He will succeed Rabbi CARL WEINER, who has been elected rabbi of Temple Judea in Chicago.

Rabbi MAURICE FEUER has resigned as spiritual leader of Congregation Oheb Shalom in Goldsboro, N. C., to become rabbi at Beth El Temple in Muncie.

Congregation Beth Israel of Washington, D. C., has an-

Now Available

All Jewish Supplies

Jewish gifts, books, religious articles, educational material, records, etc. Wholesale and retail. WE MAIL ANYWHERE. Send for free catalogue.

KIEFFER'S JEWISH MAIL
ORDER HOUSE
3140 W. Roosevelt, Chicago, 12

Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interested Jewish listeners. No responsibility is assumed by The Post for last minute change by radio networks.

FRIDAY, SEPT. 29—Rabbi Eugene J. Cohen of Averno, N.Y., speaking under auspices of the Synagogue Council of America, on "A Small Hut, But How Inspiring," last of a series of sermons on the "Faith in Our Time" program, 10:15 a. m. EDT, Mutual.

SUNDAY, OCT. 1—A program in observance of Succos, 'Ecclesiastes,' arranged by Peter Lyon, on the "Eternal Light" program, 12:30 p. m. EDT, NBC.

nounced election of Rabbi AARON SHAPIRO, formerly of Brooklyn, as spiritual leader, to succeed Rabbi GEDALIAH ROSENTHAL.

Rabbi DAVID MASSIS has resigned as spiritual leader of Congregation Aetz Chayim in Danville, Va., to become rabbi of the Washington Highlands Jewish Center of Washington, D. C.

Rabbi MAURICE J. BLOOM, spiritual leader of Temple Beth Jacob in Newburgh, New York, for the past 25 years, has been unanimously elected rabbi of the synagogue for life.

Rabbi JAMES I. GORDON, former head of the Hebrew day school at Providence, R. I., has assumed his first pulpit at Congregation Shaarie Torah in Portland, Ore.

The new spiritual leader of the Yeadon Jewish Community Center in Philadelphia is Rabbi MATTHEW KANIG.

First Kosher Test
Kitchen Started

NEW YORK—The first kosher test kitchen in the United States has been opened by I. Rokeach & Sons to standardize and issue recipes that have never been written down but passed by word of mouth from Jewish generation to generation.

Rokeach is using the technique of inviting Jewish older people to the new kitchen where they prepare the traditional dishes they were taught by their mothers.

Claire Brown, the home economist for the kitchen, records their directions and later tests the recipes before putting them into a form that today's housewives can understand.

Twenty thousand Bedouins living in the Negev desert area of Israel were inoculated against tuberculosis during the month of August in the first such program ever extended to Bedouin Arabs, Israel medical authorities announced here.

Report From Hollywood

HOT MEMO TO MAURICE SCHWARTZ
ABOUT JEFF CHANDLER AS A JEW

By SIMON WINCELBERG

THE POST's multitude of book reviewers, already commented on previously and elsewhere, has nothing on its profusion of Hollywood columnists. Embarrassment of riches is, I think the phrase that would describe it. But the camel's back, if so carnal a phrase may be applied to the POST's parve cadences, has finally snapped under a straw out of the "Digest of the Yiddish Press," column of Sept. 15, which informs us, with unbecoming breathlessness, of Maurice Schwartz's discovery that Jeff Chandler, the star of a forthcoming film called "Birds of Paradise," for which both are at present on location in Hawaii, is Jewish, and that he had changed his name. Or, as the NJP headline writer has it, that Jewish is what Jeff Chandler "Turns Out To Be."

The implication of the report somehow seems to be that only now, in the majestic shadows of Mauna Loa and M. Schwartz, has Jeff Chandler allowed some light to pour upon his private life. Actually according to Don Frank, publicity director of L.A.'s United Jewish Welfare Fund, Chandler's time and talent have always been unhesitatingly available to Jewish causes. And his Jewishness has been a matter of fairly common knowledge even before the impressive launching of his film career as the unaffiliated Jewish underground leader in "Sword in the Desert." (The "unaffiliation was due to a compromise between those at Universal who wanted him to be an Irgun man, and those who wanted him to represent the Haganah.) This year, Chandler recorded the commentary for a United Jewish Appeal film short which appeared in 110 metropolitan theaters, and he has made numerous personal appearances for UJA.

HE ALSO VOLUNTEERED his services for both the English and the Yiddish versions of "The Tent," a Hollywood-made short for UJA by Carl Foreman and Mark Robson (the writer-director team who made "Champion.") However, the company for whom he was making a picture at the time, refused to let him cut off the sideburns he was growing for a part, and after an unsuccessful attempt to cover them with make-up, the part had to go to someone else.

Chandler, furthermore, rehearsed every night for eight weeks to do two performances of "Meet the World," for the American Association for the United Nations, playing a role which kept him on the stage for two solid hours.

And Mrs. Chandler, whose Jewishness has elicited such surprise from Mr. Schwartz or Rabbi Silver, is known as a warm and enthusiastic supporter of her husband's Jewish activities, and as a generous contributor to the Welfare Fund.

AS FOR THE NAME-CHANGING, it is, I believe, a fairly well established Hollywood custom, dictated as much by mnemonic considerations, as by the requirements of prejudice. The need for it may not be particularly to society's credit, but to appear surprised about it, at this late date is, to say the least, a trifle naive.

To my prejudiced eye, incidentally, Chandler's very fine performance as Cochise, the Indian chief in "Broken Arrow," may have been partially due to certain charming and completely Jewish facial mannerisms.

PERHAPS the most pronounced way in which to socio-cultural scene on this beat differs from life among the Luftmenschen of Yehupetz is in the field of what they call glamour here. Which of course is not a matter you will expect anyone of my years to dabble in with any degree of detachment.

Still, it is a topic not to be overlooked, and of the two young lady vocalists whose help I had looked forward to enlisting for a survey along those lines, one, a one-time starlet and Young Israel fan, isn't speaking to me at present, and with the other one what happened was after she had done a few torchy numbers for an appreciative audience at this blood-curdlingly expensive bistro, the young rabbi who introduced us, happened to mention that I, among other things, in a manner of speaking, write a kind of column. And she flashed her teeth absently, and said, "Why, that must be exciting," and though she is an excellent girl otherwise, this has discouraged me till now.

But then, Clarice came back to town. Clarice, too, is a singer, and, as you will see presently, a very very promising one.

FIRST TIME I MET CLARICE was when she was doing a column called "Youth on Parade," for the local Anglo-Jewish press, and with it there was a picture of Clarice against a zebra rug background, and if there's one thing I'm a pushover for, it's a zebra rug background. Ask anyone.

But the evening Clarice, upon my invitation, came with sharpened pencil to a meeting of Hapoel Hamizrachi of Hollywood, I had a slight malarial relapse, and aside from my teaching Clarice the correct pronunciation of Hatikvah, which she was then about to add to her repertoire, neither one of us wound up with much to write about, until about a year and a half later, when her picture once again appeared in the VOICE, with the caption that Clarice was back in town after extensive travels, and available as a member of the Speakers Bureau of the Youth-Division of the United Jewish Welfare Fund.

And so, on a recent Saturday night in the lobby of the Hollywood Plaza, Clarice—to the now non-malarial eye a sturdily ex-

(Continued on Next Page)

Huntington
LaboratoriesHuntington, Indiana
Denver TorontoDeny Worsening
Of Weizmann Health

PARIS — (WNS) — Emphatic denial of reports of the further aggravation of the health of Dr. Chaim Weizmann was made here by a source close to the Israeli President.

SINAI KOSHER SAUSAGE FACTORY
CHICAGO

FAMOUS NUMBER 48

MEAT FOOD PRODUCTS WILL GIVE YOUR STORE THE PRESTIGE YOU DESERVE FOR SELLING QUALITY

AMERICA'S SUPERIOR KOSHER QUALITY DELICATESSEN MEATS

SINAI KOSHER STAR CORP.
3351-59 SOUTH HALSTEAD ST. CHICAGO 8, ILL.

Women's Viewpoint

GHETTO KEPT LAW AND ORDER WITHOUT PRISONS OR POLICEMEN

By HELEN COHEN

DURING the centuries of ghetto life while the Jewish group was autonomous and had authority to discipline recalcitrant members of the community, there is little evidence of the usual law enforcement agencies such as policemen and jails.

The fact that discipline was maintained without them is a remarkable commentary on ghetto life.

The ingenuity with which leaders brought obstinate members into line is well illustrated by Rabbi Morris Max in an article, "Safeguarding Jewish Women's Rights," in the forthcoming October issue of the "Jewish Spectator."

On first reading, the method appears almost ludicrous, unless you bear in mind under what limitations the leaders worked.

Rabbi Max relates a story that was told him of an extreme case of moral suasion practiced on a husband who refused to give his wife—from whom he had been separated for several years—a divorce. The wife appealed to her local Beth Din (rabbinical court) after her local rabbi's intervention proved unsuccessful.

"The Beth Din," Rabbi Max recalls, "convened ten rabbis in the synagogue where each donned a 'kittel' (the white Yom Kippur robe), a Talis and Tefillin. Black candles were lit, the Holy Ark opened and the scrolls . . . taken out. The Shammos was then sent to summon the husband to appear before the Beth Din. As soon as he entered the ten rabbis arose with the Scrolls of the Torah in their arms and exclaimed in unison: 'By the authority vested in us by the Holy Torah we hereby decree that you issue a Get to your wife since there are sufficient grounds for this divorce.' The husband unhesitatingly agreed."

The only thing distasteful to me in this group action are the black candles, although I can see where ordinary candles would have added to the impressiveness of the scene with which the backsliding Israelite was confronted.

★ ★ ★

IHAVEN'T noticed any mention yet of the fact that "self-demand" feeding for infants will do away with all the cartoons and jokes about the young father's nocturnal pacing with junior in his arms.

Even though I had decided beforehand that this one would be a self-demand baby, I still looked forward with concern to the nights that would be rent with the sounds of a wakeful newcomer. Guess habit was too strong. As it turned out, Ben had only to be heard from to be satisfied, and once content, he learned much sooner than the others that the dark still hours of the night are more conducive to slumber.

REPORT FROM HOLLYWOOD

(Continued from Previous Page)

site vision in a greenish sort of slack-suit—answered my many personal and journalistic questions with agreeable candor, limitless patience, and deft snatches at my pencil, whenever I was about to jot down some items Clarice felt could be of no possible interest to readers of the NJ Post.

ALBERT DEKKER, JOSEPH SCHILDKRAUT, Marina Koshetz and James Roosevelt are among those with whom Clarice has co-starred on benefit performances for the United Jewish Appeal. She has appeared with Shelley Winters at a meeting to raise funds for a new temple in the San Fernando Valley, and with Eddie Cantor and Edward G. Robinson at the Hollywood Bowl for the celebration of Israel's statehood in 1948. Clarice has also sung at Ciro's, and was the sole entertainer at a UJA donor dinner at the Beverly Hills Hotel, at which more than \$100,000 were raised.

A one-time student of a Hebrew school in Texas, and of law and political science at Indiana U., Clarice more recently put her voice under the tutelage of Madame Nina Koshetz, a former opera star, who now specializes in coaching film stars like Ann Blyth and Sarah Churchill.

At a recent recital in Madame Koshetz's home, before an invited audience of movie people, Clarice was introduced by her teacher with the words, "Although she has only been studying with me for a short time, I wanted the public to hear and remember her, because some day she is going to be a very great singer."

And if that doesn't put roses into the cheeks of the Youth Division of the UJWF, I don't know what will.

Give Yourself A

You've given so much to others; now give yourself a 52-week subscription to The National Jewish Post, the only national Jewish newspaper in the U.S.

GIFT

CLIP AND MAIL TODAY

1 Year \$4.00
2 Years \$7.00
3 Years \$9.00

NJP, 500 Fifth Ave., N. Y.
Enclosed find \$_____ for which enter my subscription for _____ years.
Name _____
Address _____
City, State _____

YOUR NAME

Conducted By

N. Pearlroth

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

Efrom Henkin

Morris Efrom, 502 Hamilton St., Allentown, Pa., writes:

I would like to know the origin of my name.

EFROM is the name of a distinguished Jewish family originating in Vilna, Lithuania, and related to the celebrated Gaon of Vilna. The name is a Russian adaptation of the Hebrew name Ephraim. As a rule Russian Jews had no family names before 1804. In that year the Russian Czar Alexander I issued a decree obliging his Jewish subjects to choose family appellations. The head of your family chose the name Ephraim for the reason that, according to a family tradition, it was descended from Ephraim, the grandson of Jacob who lived about 3,500 years ago. The Russian authorities changed the name to Efrom. The family has produced many men of outstanding merit. Ilya Efrom, among others, was the prominent publisher who produced the 86-volume Russian Encyclopedia and other noted works.

★ ★ ★

Mrs. L. Avar, 3613 E. 151 St., Cleveland, writes:

I am interested in finding out the meaning and origin of my family name of Henkin.

HENKIN is a metronymic, a family name rooted in the name of an ancestress. The matriarch thus honored was named Hannah (full of grace). The Russian termination "kin" means "descendant of" so that Henkin means "the descendants of Hannah." In Yid-

Terrific!... and Only \$1



Bra #416
Favorite of millions... because it fits so well, yet is priced so low!
At stores everywhere. Rich rayon satin. White, Pink, Blue, Black. 32-36 A; 32-38 B; 34-40 C. (Also fine broadcloth.)
Lovable Bra Co., 100 Madison Ave., New York 10
YOU'LL LOOK LOVELY, TOO, IN A Lovable BRA

What Foods These Morsels Be

★ ★ ★

FOR beginning cooks, some general pointers on selecting poultry, with special instructions for broiling chickens.

In order to select a fowl—whether a chicken, duck, goose or turkey—it is necessary first to decide how you wish to cook it. If you wish to cook it by a dry heat method, as broiling, frying or roasting, you will need a fowl that is tender, since dry heat has little effect on tenderness; and you will need a more tender fowl for broiling or frying than for long slow roasting. If you wish to cook the fowl by a moist heat method, as in stewing, tenderness will not be an objective, and you will bear in mind that the tougher the meat the more full of flavour it will be.

The tenderness of meat being directly related to age, the evidences which a fowl shows of its age will also be evidences of its tenderness. These evidences are as follows: The younger the fowl, the smoother and softer its skin; as it grows older, its skin becomes rougher and coarser. The younger the fowl, the shorter and more delicate its hairs. The younger the fowl, the smoother its legs, and its toes are easily bent; as it grows older, its legs become rough and scaly, and its toes brittle. Perhaps the best way to judge the age of a fowl is to press the end of the breast-bone farthest from the head: the more easily it bends, the younger the fowl; if it cannot be bent without breaking it, the fowl is old.

Any fowl, whatever its age, should be compact in shape rather than long; the skin should not be bruised or broken; and both skin and flesh should be firm but soft and elastic to the touch. Young fowl are lacking in fat; older fowl should be plump. Ducks and geese have much more fat than have chicken and turkey. Young fowl have a much larger proportion of bone to flesh than have mature fowl; which means that there is not so much to eat per pound of young fowl as there is per pound of old fowl.

BROILED CHICKEN

A chicken selected for broiling should be very young, weighing not more than 2½ pounds before it has been drawn. Split the chicken in half lengthwise, first down the back, then down the front, break the joints, and remove the ribs and breast-bone. If the chicken is lacking in fat, as it probably will be, brush the halves well with melted fat on both sides, and grease the broiler well. Pre-heat broiler to 350 degrees, insert chicken, placing it with flesh side towards the source of heat and about 4 inches away from it. Broil on flesh side about 12 minutes, until flesh side is delicately browned; then turn, and broil on skin side about 10 minutes, until skin side is delicately browned. Repeat, until chicken is done, 45 to 60 minutes. Baste as often as necessary. Season with salt and pepper, and serve on hot platter with skin side up.

dish the "a" of the first syllable frequently alternates with "e."

out what **YOUR** name means by writing to Mr. Pearlroth, care of The POST.

What about **YOUR** name? It isn't a meaningless collection of syllables. It has a specific meaning arising out of the immortal history of a great people. Find

Home Grown Correspondents
The National Jewish Post

DELICIOUS

DIGESTIBLE

RICH IN FLAVOR

Van Camp's VEGETARIAN STYLE **BEANS** IN TOMATO SAUCE

Choice beans... generously enriched with a fresh-from-the-vines tomato sauce... make Van Camp's a dish to please all tastes... satisfy all appetites. Free from all meat and fat. At your grocer's. So stock up today on Van Camp's.

READY TO Heat-Eat-Enjoy

Fuzzy Thinking of Denver Papers

IT may be only a coincidence, but the fuzzy logic of two newspapers in Denver should certainly not be allowed to pass unchallenged.

The most serious of the two lapses from logic concerns the Denver POST, which editorialized on the Jewish names popping up in the atomic espionage cases.

The editorial sought to be helpful, but its analysis of so-called Jewish "gregariousness" betrays ignorance of the makeup and fabric of American culture, let alone of the makeup of the Jewish group.

The Denver POST, according to the Jewish Telegraphic Agency, said that whispers "may arise because persons of Jewish descent are inclined to be clannish, and in being clannish give the impression that they will not assimilate into our American population. In too many cases the Jewish people have refused to assimilate."

For the information of the Denver POST, the question of Jewish refusal to assimilate has nothing to do with the participation of Jewish citizens in a democracy, which does not demand that its citizens assimilate. A democracy requires only that its citizens fulfill their obligations, not that they all worship the same way, dress the same way or think the same way.

Let the Denver POST ask whether Denver Jews are good citizens, whether—as in most

American cities—Denver Jews do not play a leading role in civic and philanthropic endeavors and other volunteer work in the community.

A second Denver paper which deserves censure is the Intermountain Jewish NEWS, which criticized the Jewish civic defense agencies for urging defeat of the Communist control bill passed last weekend over President Truman's veto.

Now the Jewish group could be either right or wrong, as can every group, but it cannot be criticized just because it happens to find itself in opposition to the majority. Yet it was really on this ground that the Intermountain Jewish NEWS based its criticism and pointed to the overwhelming vote in Congress for the bill to substantiate its position.

As pointed out above, the Jewish position may be wrong, but as long as the Jewish groups believe that their view is right, then they become less valuable or honorable as citizens if they bow to majority pressure. This has nothing to do with obedience to the new law, which is now the obligation of every citizen to obey.

The Intermountain Jewish NEWS evidently believes that American Jews are second-class citizens and may express their views only when those views coincide with the majority.

How To Put Over The Israel Bond Drive

THE mechanics of the forthcoming sale of Israeli bonds in the United States will probably not be on the agenda of the Oct. 24 meeting in Washington, D. C., which will approve and launch the project. However, the difference between success and failure could very easily rest with the way in which the sale is promoted from a technical standpoint.

In that respect, a valuable lesson might be applied from the way in which war bond sales were conducted during World War II in the local Jewish communities.

These drives were run along organization lines. The B'nai B'rith competed with the local Zionist district and the Temple with the synagogue. Friendly rivalry was thus engendered and at the same time, the support from various elements of the community could actually be tabulated.

The same approach would work admirably in the case of the Israeli bond sale, a prediction based on the present relationships of our national organizations in the U. S. Jewish community.

The Zionist Organization of America has been charging that Prime Minister David Ben-Gurion has sold out the Zionist organization to the non-Zionists, specifically, to the American Jewish Committee. If this charge is valid and if Mr. Ben-Gurion has made a serious tactical

mistake, then the ZOA can prove it by outselling the American Jewish Committee in the bond drive. By the same token, AJ Committee president Jacob Blaustein can prove that his organization is truly supporting Israel as a leading U. S. Jewish organization—if the AJ Committee sells enough bonds.

Then there is B'nai B'rith, the Jewish organization which—along with selling war bonds—did the major job in World War II in all areas of work with servicemen. B'nai B'rith has been charged by zealous Zionists with attempting to hop on the Israel bandwagon and with claims of unearned credit. The bond drive will give the Order the chance to demonstrate that it is truly pro-Israel and not merely a hitchhiker on the Zionist bandwagon.

This then gives the pattern for conducting the bond sale. On the local level the chapters of the national Jewish organizations compete against one another. The totals of bond sales can be computed nationally on an organizational basis, and Mr. Ben-Gurion and other interested persons will know which Jewish organizations are really pro-Israel and which only speak a good game.

This kind of friendly rivalry may put the drive over. Certainly anyone who knows the American Jewish community will concede that this is the way to rally that community behind any project.

A Jewish Group Sponsors a Tour of Homes

WE like the idea of the Clayton (Mo.) Hadassah and of the Menorah Auxiliary Women of Kansas City. The two groups have arranged tours of the most beautiful homes in the Jewish communities of their cities as a money-raising project.

The announcement in the Kansas City Jewish CHRONICLE describes the homes to be visited as "varying widely in architecture and size, exhibiting unusual modern innovations, interesting interior decoration and outstanding furnishings and appointments." The announcement in our own Missouri edition about the Clayton Hadassah program reads about the same way.

Since the two groups are Jewish and since all of the homes are Jewish, it might have been expected that the homes would be chosen on a basis of Jewish beauty, too. Jewish appointments, Jewish decorations, Jewish art—all of

these would make a home a desirable place to visit. But there is no mention of Jewishness in the two items whatsoever.

We fondly recall our exquisite thrill in visiting the home of Rabbi Ralph Simon of Chicago. Here was a Jewish home that was beautifully Jewish, yet one did not get the feeling of straining to be Jewish; but every ornament, every picture, every knickknack was Jewish.

The Kansas City women are charging \$1.25 for the tour which of course includes refreshments. The idea is one that Sisterhoods and auxiliaries and women's groups all over the country—long ago having reached the point of running out of original fund-raising project ideas—will want to adopt. But let the tour be made of homes which are Jewishly beautiful and the organizations will kill two birds with one stone—imparting Jewish culture while raising needed funds.

Make It Specific

IT IS something of a miracle in American Jewish life to see a non-synagogue associated Jewish youth group in the United States come out with a resolution which is in effect a program for making the adjective "Jewish" before the noun "youth" something more than a word which identifies the kind of cooking these people like, or a label for the fact that they can't get into exclusive country clubs.

The third annual assembly of the National Jewish Youth Conference pledged its delegates to (1) lead a fight in their local communities for observance of Jewish tradition and promised (2) to encourage the introduction and practice of Jewish customs and traditions in the Jewish home. The resolution asked the Jewish youth of the land to initiate respect for observance of

basic Jewish traditions.

The Youth Conference does not represent all Jewish youth in the U.S., but its membership is composed of some 300 local and national Jewish youth organizations, and the effect of the action should not be minimized.

In practice, the resolution should mean that Jewish country clubs (young people play quite a part in the social life of the Jewish country club) will henceforth no longer schedule dances on Friday evenings; that Jewish fraternities and sororities likewise will discontinue this self-defeating practice; and that these same sororities and fraternities will begin to welcome the Sabbath with ceremonies, such as the kiddush, the lighting of the candles, and similar ceremonies.

THE EDITORS CHAIR

EMANUEL TEITELBAUM of Johnstown, Pa., asks me to push Rabbi Herbert A. Friedman's plan for a Minhag America.

If I am not mistaken, I think The POST was the first in present days to talk of an American Judaism as contrasted to Reform, or Conservative or Orthodox Judaism. For a while I thought we had coined the term, but some years later I learned that the late Rabbi Mayer Wise had used it in his writings.

But that is neither here nor there. Here are several paragraphs from Mr. Teitelbaum's letter:

"Sometime ago The POST gave an account of an address delivered by my good friend, Rabbi Herbert A. Friedman of Denver, at the 61st convention of the Central Conference of American Rabbis, held in Cincinnati in which Rabbi Friedman continued his efforts to bring about a union of Jewish religious groups in this country to deliberately create a 'Minhag America.'

"In his address Rabbi Friedman stated 'I believe we can create in America that kind of Judaism whose achievements and satisfaction will be strong enough to keep future generations cemented by the centrifugal force of inner compulsion to remain Jewish. I believe Judaism can successfully take root in this soil and produce another Golden Age similar to anything we have enjoyed in our magnificent past. I think, however, that this can be done only by building a United Judaism, one not plagued by division into sects.'"

If I recall correctly, Rabbi Friedman's proposal got a very cool reception at the CCAR convention. The coalition he has in mind cannot be forced from the top, The POST believes, but will come about after years of community living and by force of circumstance and through wise leadership. In other words, such a process will be gradual, and it would serve no purpose—if such a project were at all possible—to do as Mr. Teitelbaum finally suggests:

"You personally can dramatize the whole need for a greater participation in the synagogue as a whole, and a strengthened faith and understanding through broader Jewish religious education, by bringing together for a joint photograph and statement the symbolic heads of American Religious Jewry—the leaders of our seminaries—Dr. Samuel Belkin of Yeshiva University, Dr. Louis Finkelstein of the Jewish Theological Seminary, and Dr.

Nelson Glueck of Hebrew Union College-Jewish Institute of Religion. Let these top religious leaders and teachers demonstrate that religious Judaism in all its branches which proclaims the Fatherhood of God and Brotherhood of Man is a uniting and not a divisive force in our American Jewish Community."

Not only would none of these men take part in such a project, but even were they to do so, it would be a meaningless gesture as far as the development of an American Judaism is concerned.

I used to feel that all three divisions would eventually join together. That still may take place, but years before that time arrives, Reform and Conservatism will have joined hands, and there will be a long period when these merged groups and Orthodoxy will stand against one another as the three divisions do today.

In many communities, especially the smaller ones, the merger has already been effected. In more communities, such a merger is in process—not yet completed, but first steps already taken. Already the lines of demarcation are disappearing so that a family joins either a Reform or Conservative congregation, depending on proximity or social factors, but rarely out of religious conviction.

My point is that time will work out the merger and that no statements, no amount of discussion will hasten the process, except to set the psychological stage and the intellectual climate for the movement.

A full-blown movement of any kind today looking toward a "Minhag America" would probably set Orthodoxy on the defensive to a degree that would result in actually retarding the process, rather than speeding it up. It took a thousand years for Spain to produce a Golden Age of Judaism. Jews as a group of any real size have been in the United States less than a century. Let's not get impatient. We still have plenty of time, atomic age or no.

READERS WILL notice many new advertisements in The POST in recent weeks and it is out of appreciation for the help that The POST is getting from its readers that I write this piece.

Many readers have sent me carbons of letters they have written to our advertisers. I can hardly overemphasize the value of these free-will letters.

The POST is a good advertising buy; its readers are loyal to the paper, and in many cases the (Continued on next page)

Portion of the Week

SABBATH SUCCOS

SABBATH Succos (The Book of Koheleth). The Festival of Succos (booths) suggests to us the eternity of an idea, which can outlast the strongest buildings of antiquity. Wherever Jews lived they built the frail hut for one week and dwelled therein as a reminder that brick and stone are finite, but that the frailest hut, if built with devotion, on account of an idea, is stronger and lasts through the Ages. Like the Shechina, the Omnipresence of God, the booth has accompanied Israel through the Ages and through the Nations. Its symbolism has given our forefathers courage and tenacity to meet their fate meaningfully. Through this we have survived. On this Sabbath we are bidden to read the book of Koheleth, which presents the melancholy thought of the vanity and frailty of all life. It is a book of

reflection and contemplation. It teaches the practical wisdom to face realities courageously and through these realities to find the work that God hath made.

Rabbi Frank Rosenthal

The National Jewish Post

Published every Friday by The National Jewish Post Publication Office, 546 S. Meridian St., Indianapolis, Ind. Other offices, 423 Citizens Bldg., Louisville, Ky., and 722 Chestnut St., St. Louis, Mo.

GABRIEL COHEN
Editor and Publisher
BEN GALLOP
Managing Editor
HERMAN HURWITZ
City Editor

Friday, September 29, 1950

Calendar

Shemini Atzereth	Oct. 3
Simchat Torah	Oct. 4
Chanukah	Dec. 1
Purim	March 27
Passover, First Day	April 21
First Seder Night	April 20
Lag B'Omer	May 21
Shevuos	June 18

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

Reader Argues Reform Rabbis Should Back Not Fight Expanded Education

Editor, National Jewish Post:

I should like to take issue with Rabbi Beryl D. Cohon, of Brookline, Mass., on the subject of the Jewish Sunday school, or, as he prefers to call it, the Jewish Religious school. I can do this best by citing the viewpoint of representative Jews on this subject.

1. I have before me a copy of a memorandum entitled, "A Resume of the Proceedings of the 40th General Assembly of the Union of American Hebrew Congregations, Boston, Nov. 14-17, 1948." It was prepared by Rabbi Herman E. Schaalman and Rabbi Sylvan D. Schwartzman, who now teach education at Hebrew Union college. In reporting on the address of Rabbi Abba Hillel Silver, a Reform rabbi who had tried out the Sunday school over a period of many years, the writers quote him as having expressed the hope that Liberal Judaism might soon be able to turn from the task of life-saving to that of learning, so that America might become a great spiritual Jewish center. Then the writers say as follows: "In discussing this point, he (Rabbi Silver) created one of those phrases which may well become a household word in our vocabulary when he described our present educational efforts characterized by the average Sunday schools, as 'Melba Toast education.'"

2. Dr. Alexander M. Dushkin, as most of your readers undoubtedly know, is the American-born and trained Jewish educator who since last year has been at the Hebrew university in Jerusalem, serving as dean of undergraduate studies and professor in the department of education. Before leaving for Jerusalem, Dr. Dushkin had been for ten years the executive director of the Central Educational Agency in New York, known as the Jewish Education Committee. Previously, he held a similar post in the Board of Jewish Education in Chicago. For at least twenty years then, Dr. Dushkin was in a unique position to observe and evaluate the work and achievement of all types of Jewish schools. It is this same Dr. Dushkin who wrote in the Jewish Educational magazine (Vol. 19, No. 2, Springfield, 1948) as follows:

"The time should be coming soon when our Jewish leaders will not have to apologize constantly

for their ignorance of Jewish matters. And the 'beginning of wisdom' in this direction is to keep clearly in mind that the Jewish atmosphere and Jewish activity, 'a good Jewish heart' are not sufficient, unless accompanied by serious educational work."

"Some of us in Jewish education wish to point out a similar distinction regarding the Sunday school. There would be nothing wrong with the Sunday school, provided only that it be not called a school, and does not take the place of a school in the midst of parents or children. If the Sunday school would look upon itself as an institution for providing Jewish atmosphere on Sunday mornings for children who otherwise have none, and then proceed to make the activities on these mornings as pleasant and as Jewishly attractive as possible, it might serve its present purposes much more effectively, without at the same time creating that dismaying, corroding impression that it can be a school or that it can really teach."

3. The Summer 1949 issue (Vol. 20 No. 3) of the Jewish Education magazine was devoted to the memory of Dr. Samson Benderly, acknowledged architect of Jewish education in this country. Among the articles in that issue, is one by Rabbi Michael Alper, who teaches Education at the Jewish Institute of Religion in New York, now conjoined with Hebrew Union college. Rabbi Alper, who I gather from your news item, was also the chairman of the committee that recommended the new three-day-a-week curriculum for the Reform Commission on Jewish Education, wrote as follows in that issue of the magazine:

"Dr. Benderly was visiting professor of education at the Jewish Institute of Religion in New York when I was a student there some two decades ago." Among his recollections of the man, Rabbi Alper writes as follows:

"Dr. Benderly scorned all sorts of pretense and especially pretense in the Rabbinate. He delighted in exposing to ridicule Reform Rabbis and their 'Shandeh schools,' meaning Sunday schools, 'without Hebrew, without Palestine, without substance and without taam.' No matter by what other standards a rabbi might be

considered a success, to Dr. Benderly a rabbi was a failure if he failed to raise up, at least in his own congregation, a generation of Hebrew loving, Zionist oriented young Jews. Being a medical doctor, Dr. Benderly often drew his analogies from the field of medicine. Such a rabbi, he would say, was like the surgeon of whom it is said that 'his operation was a success but the patient died.'"

I hope Rabbi Beryl Cohon does not consider the men whom I have cited as being less qualified to judge the effectiveness of the Sunday school than he. From my observation, I am convinced that if Reform schools did not have the reservoir of the more intensively trained men and women from the Orthodox and Conservative field to draw upon for their teachers, Reform Judaism would gradually have died of malnutrition, i.e., an anemic 'Melba Toast' diet. It is indeed significant that Reform Judaism is the only branch of Judaism that does not raise its own professional teachers—men and women who would make a living from Jewish teaching because they would devote all their time to it. Perhaps by making a three-day-a-week school attendance, the required minimum, as Conservative Jews have done, Reform Jews will then have the raison d'être for raising a corps of professional Jewish teachers—the only guarantee for the survival of Reform or any other kind of Judaism.

It is my humble opinion that instead of attacking Dr. Gamoran, Rabbi Cohon ought to commend him and the Union's Commission on Education and then proceed to use his own position of leadership to urge Reform Jews to make provisions for the preparation of professional Jewish teachers, who would guarantee the implementation of this new and richer program of Jewish education. Isn't this the legitimate function of a rabbi dedicated to the enhancement of Jewish life? And shouldn't the rabbi do his utmost to win over his congregation to a more intensive program of Jewish education? If a rabbi cannot accomplish this over a period of years, then he should drop all pretensions to being a spiritual leader.

MEYER STEIN

New York

NON-JEWS SEEM TO UNDERSTAND IDEA OF SEPARATION OF SEXES, SAYS RABBI

Editor, National Jewish Post:

In recent issues of your newspaper several letters have appeared that have discussed the traditional separation of men and women at the time of Divine Services. A number of reasons were advanced for this traditional practice which were, in turn, refuted. I should like to ask those correspondents, as well as your columnist who has commented on the issue, where did they find in the ancient writings of our people those fantastic explanations and reason that they have advanced.

As for myself, I humbly confess that I know only of one reason that has been given in the Babylonian Talmud, in Tractate Sukkah, Folios 51-52. There we are told that a women's gallery in the Holy Temple at Jerusalem was installed because the separation of the sexes at the time of Divine Services made for greater devotional purity and for undivided concentration on the services.

During the past several years, I have had many an occasion where Christian Ministers of various denominations have brought their Sunday School classes to inspect my synagogue. I always take time to explain the various ceremonials of the synagogue, as well as its structure. I always make it a point to tell those groups that the top gallery of my synagogue was not constructed for an overflow attendance, but it is the ladies' gallery, and I explain that we have separation of sexes at our Divine Services and for the very reason that the Babylonian Talmud gives. Never yet has my explanation been received with levity. On the contrary, the remarks are always most favorable to the Orthodox practice.

I especially remember one case where I have explained the ladies' gallery and other features of the synagogue that have come down to us from the Toly Tabernacle that was constructed by Moses in the desert and from the Holy Temple built by Solomon in Jerusalem, both of which are vividly described in our Holy Bible. I shall never forget the remarks of the Minister when I had finished. After thanking me profusely for himself and for all the members of his group, he said that he had learned more about Judaism in the hour at the synagogue than he had in the four years he attended a Divinity School. He added very frankly that he had, on various occasions, visited Reform Temples but found them so much like

his own church that he could never accept them as examples of Jewish synagogues. Discussing the matter with a friend of his at the Johns Hopkins University, he was advised to contact me. His final remarks was most noteworthy. He said, "How inspiring must it be to your congregation to worship in such an edifice, where you are as one with your fathers and fathers' fathers for many generations back, where at every turn, you find features hallowed with traditional sanctity and beauty!"

It is a pity that so many of our co-religionists fail to capture this rather obvious sentiment. I am convinced that in the generations to come people will be hard-pressed to understand the mentality of those of the 1940s and 1950s, who have been so hostile to the traditional practice of the separation of the sexes at the Divine Services, no less than we are hard-put to understand the mentality of the idol worshippers in ancient times.

RABBI NATHAN DRAZIN
Baltimore.

Yiddish Book Wins Danish Literary Award

COPENHAGEN — (WNS) —

The Danish literary prize of 1950 has been awarded to Pinkus Wellner for his volume of short stories and novelettes entitled "In Those Days," it was announced here.

The book, published here in Yiddish, deals with Jewish life in Poland. The author, a tailor by trade, came to Denmark at the age of nineteen in 1913. He has been active in Jewish social and cultural life.

In the course of the first five months of 1950, 6180 crossings of Israel frontiers were made by non Jews, according to a report by the Ministry of Immigration.

IS THE POST REACHING YOU LATE?

If you live anywhere east of Denver, you should receive your copy of The Post no later than Friday, and by Saturday at the very latest. If you are not receiving your paper by those days, talk to your local postmaster. You'll find he will be very cooperative. The Post is mailed on Wednesday to most subscribers and rarely later than Thursday. It is checked by the first postoffice as requiring "newspaper treatment," which means that the paper is to be delivered as fast as first class mail.

Your postmaster will put a "watch" on your copy of The Post and check to see why the paper is not reaching you promptly. If you will keep us advised, we will check from this end. That cooperative effort should mean that the difficulty can be cleared up, assuring prompt delivery of your copy of The Post.

The Editor's Chair

(Continued from previous page) advertising brings better results dollar for dollar than the large non-Jewish publications. The problem is to show the advertisers that this is so, so that the advertiser will definitely be able to put his finger on this new business as a result of the money he is spending in The POST.

The reader in Washington who said—in writing for reservations to the Belmont Plaza Hotel in New York—that she saw the ad in The POST, is helping The POST more than she knows. The department store owner in Northern Indiana who wrote to an advertiser that he was glad to see him give business to The POST, assured us of a continuation of that contract for years, other things being equal.

The POST is making progress and hopes to be able to begin expanding soon. The readers who are helping hardly realize how much their help means, because

nothing will put The POST over as quickly as a realization on the part of potential advertisers that our paper is an advertising medium that brings results.

Our readers have been helpful especially in the resort and hotel field. Many mentioned The POST as they made reservations and as a result, resort advertising this summer was way up.

Soon The POST will be in Miami Beach for winter advertising from Florida hotels. Readers who go to Florida can cooperate by dropping a line NOW to the managers of the hotels where they stay, urging that The POST be given some advertising. If you'll send a copy of the letter to me, it will help more than anything else in building up our resort section this winter.

Once an advertiser in The POST gets tangible results, he will continue his advertisements indefinitely. He deserves your patronage over and above the fact that he's helping Tee POST. He is at least spending money to sol-

icit your business, to invite you to patronize him, and the chances are that he is as vitally interested in the progress of The POST as you are.

Jewish Book Month Starts November 3

NEW YORK—The 100th anniversary of the birth of Oscar Strauss, first Jew to serve in a President's cabinet, will be commemorated during the annual Jewish Book Month, Nov. 3 to Dec. 3.

The event is sponsored by the Jewish Book Council of America, a project of the National Jewish Welfare Board.

It was recently estimated that 1,000 teachers are required for the carrying out of the educational and restraining phase of the absorption of Israel's immigrants.

Home Grown Correspondents
The National Jewish Post

POSITIONS WANTED—OPEN

If Your Organization has an opening to be filled, or if you are seeking a change, your notice here will be read by almost by almost every Jewish leader and rabbi in the U.S. Write to Box 1633, Indianapolis 6, Ind. for rates.

Teacher Wanted

Position available for young, modern, licensed Hebrew teacher with musical ability to assist in Cantorial duties for modern progressive Conservative Congregation. Write Rodef Shalom Synagogue, 427 Toga St., Johnstown, Pa.

Manager Wanted

For new 40-bed home for Jewish Aged in San Francisco Bay area. Quarters provided. Preferably married with wife willing to assist. Experience preferred. Give full details on background, experience, references. Replies confidential. Write Dept. RMK, National Jewish Post, Box 1633, Indianapolis.

Cantor-Teacher

Cantor, Teacher, Youth Director, Young, seeks position in modern Orthodox or Conservative Cong. experienced teacher, youth director. Excellent references, locate anywhere. Write Dept. CDG National Jewish Post, Box 1633, Indianapolis.

Wanted

Caterer wanted for new 400-person K kosher dining room in large midwest Jewish center 3 hours from Chicago, in community of 3,000 Jews. Wonderful opportunity for good man. Conditions subject to mutual agreement. Write Dept. CJC National Jewish Post.

The World of Books

CONTRASTING WORLDS OF JEW, GENTILE ANALYZED BY SAMUEL

BY WARD MOORE

I THINK it is no disparagement of Maurice Samuel to say that he is a man of one book which he has re-cast and re-written often. It has been no superficial task, but a genuine life work, to explore and document the cleavage between the Hellenistic and the Jewish outlook, between the philosophy of Plato and the Law of Moses.

I don't know how long it is since Mr. Samuel wrote "You Gentiles"—now apparently and unfortunately out of print, if I can judge by its absence in the list of the author's books supplied by his publisher—but I have the impression it was about 25 years ago. After this lapse of time, with many modifications and more amplifications, he has produced "The Gentleman and the Jew" (Alfred A. Knopf, New York, 325 pages, \$3.75), again examining the fundamental disparity between the Jewish approach to life and the gentile.

THE GENTILE IDEAL is the Greek ideal, the ideal of competition in the sacred games. Exaltation of the body, glorification of physical prowess, deification, not only of nature, but of the aspects of nature in polythesism, foster a stratified society which produces—not necessarily immediately, but eventually, perhaps centuries later—the gentleman, in all his restrained and culti-



vated urbanity. Once produced, the gentleman proceeds to justify his existence by conserving and improving the background to which he owes his position.

The gentleman is by definition a person of leisure; he uses this leisure to widen and crystallize the differences between himself and those not of gentle birth. As an amateur of learning, he still finds time on his hands; this time he devotes to sport and immediately strengthens the tie with the religious games of ancient Greece.

Sport, indeed, becomes his religion, and through it he constructs a religious code. From the cricket field he learns the doctrine of fair play, the stiff upper lip, and the game for the game's sake. But since sport, after all, is only make-believe, the gentleman can find his true devotion only in the real thing itself—war. "The gentleman is a killer."

NOW THE JEW—even disregarding the philological relation between gentle and gentile—can never, despite valiant individual efforts, achieve gentlemanliness. This is not a biological deficiency, but a cultural one, and even more, a religious one, for those who have divorced themselves from the community of Israel have made themselves quite passable gentlemen in a short time.

The Jewish ideal opposed itself uncompromisingly to the Hellenistic from the moment the two first came face to face. The polytheistic worship of Greece found its expression in the sacred games; the monotheism of the Hebrews in the service of the

Arabs In Israel Converts To Judaism

NEW YORK—(JWNS)—A tendency was reported in Israel among Arabs for conversion to Judaism.

Last week nine Moslems and one Christian Arab ranging in age from 18 to 56, were converted. All said their conversion was out of conviction.

Holy Temple. The Greek structure rested on the labor of the helot, the animated tool; its laws of the gleaming and the jubilee, was inescapably egalitarian. As has often been pointed out, this egalitarianism was an essential concomitant of monotheism: one God, one Creator, meant one Father; the Fatherhood of God inevitably meant the brotherhood—and hence the equality—of man. Polytheism, with its endless warfare between the gods, sanctioned inequality; indeed, since one of the purposes of war is enslavement, polytheism could not divorce itself from slavery.

IF THE GENTLEMAN was a chivalrous knight, a sportsman, a killer, the Jew was excluded from gentility both objectively and subjectively. The feudal staircase had no place for him on any of the steps from serf to king—he was "servi camera", a chattel of the ruler. What purpose could hunting serve to the Jew whose meat must be ritually slaughtered? What were the childish frivolities of chivalry and sport to those who engaged in the adult business of learning, prayer, and making a living? And since the Jew spent his spare time in study rather than archery, falconry or fisticuffs, what compulsion had he toward the greatest of sporting events—war?

Today, of course, the picture is blurred, the line of demarcation between Hellenistic and Jewish philosophy is less sharp in practice, and wellmeaning assimilationists work furiously to make it even less definite. Zionists are sternly warned that Israel might become a theocracy instead of Asia Minor's Switzerland, and Anglo Jewish family journals run swollen sports pages laden with the vital news of Al Rosen's batting average and who's a bossier kosher pugilist. (Important prize-fights are always scheduled for Friday night; promoting an interest in Jewish fighters is thus reconciled with the Fourth Commandment: if you're going to see a fight on Shabbas, at least watch a Jewish fighter.)

But blurred or sharp, the line remains ineradicable. The Jew has his face toward life; the gentleman has his toward death.

Frenchman Who Saved Jewish Tots Sails To Live With Them In Israel

World Wide News Service

PARIS—A recent transport of Jewish immigrants bound for Israel included a Christian Frenchman who was permitted to settle permanently in the Jewish state.

Reporting the event the Yiddish newspaper "Unser Wort," disclosed that when the Nazis occupied France the Frenchman in question risked his life and hid two Jewish children, Bernard and Henry Glasman, who were facing deportation to the gas chambers in Poland. He sheltered the children in a forest cave, and kept them alive by bringing them food in the stealth of night.

Local Quislings betrayed the Frenchman to the Gestapo, who tortured him almost to death in an effort to compel him to reveal the hideout. But the stubborn Frenchman refused to yield.

When the Nazis were driven out of France, the two Jewish youths contacted their benefactor, promising never to forget him and pledging to repay the good deed in the future. When the war for liberation and independence broke out in Palestine, the youths left France and enlisted in the Haganah. One of them, Bernard, was the first Jewish soldier to enter Beer Sheva. The younger one, Henry, was critically wounded in one of the major battles.

Throughout this time; the brothers kept on corresponding with the Frenchman, urging him to come to Israel, where they promised to maintain him as if he were their father. The Frenchman was reluctant. But in the end he yielded.

ZOA PLANS ECONOMIC GROUP AS INVESTMENT PROGRAM STEP

WASHINGTON, D. C.—An economic commission of leading American industrialists is being assembled to visit Israel by the Zionist Organization of America as part of a ZOA program to stimulate private investment in Israel.

Disclosure of the plans was made by Isadore S. Turover, Washington industrialist and president of the Seaboard ZOA region. Turover is national co-chairman of the ZOA committee for economic investments in Israel.

Dispatch of such a commission to study Israel's industry at first hand was decided on at the 53rd annual ZOA convention in Chicago last July on recommendation of President Benjamin Browdy.

Turover, a member of the board of the Palestine Economic Corp., said he and Albert Schiff of New York had accepted responsibility for promotion of investment "because we are firmly convinced that this aspect of activity will be one of the most fertile and productive of the entire ZOA program."

HIKE PRODUCTION

He said one of the objectives of his committee would be to emphasize the need to strengthen the industrial capacity of Israel to help the Jewish State hike production and help cut its cost of living.

Discussing the projected flotation in the United States of an Israel bond issue, the Washington ZOA leader said that there would still be plenty of room for

"simon-pure" investments in private commerce and industry in Israel.

Turover appealed to each of the ZOA's regions to name an outstanding industrialist to head regional economic committees.

Arabs Lead Israel Crime

NEW YORK—During the past 12 months, the homicide rate in Israel was one a week and 90 per cent of the homicide defendants were Arabs.

The report on crime in Israel was made this week by Seven Arts columnist, Nathan Ziprin in his column, "Off the Record."

He said the police last year reported 200 stickups and 10,000 thefts. The holdup rate would be still lower if the police did not count the Arab infiltrators who were charged with theft of cattle. There were over 4,000 such cases. Ziprin reported that the 12-month period showed an increase in suicides. There were 144 such self-killings and about 100 unsuccessful attempts. Half of the suicides and would-be suicides were immigrants.

An increase in crime among minors also was reported, with 650 arrests compared with 250 the year before. Ziprin suggested that the figures might show a better police detection system rather than an upsurge in juvenile crime.

Get The News First In
The National Jewish Post

BE OUR GUEST

On a FREE 3 Month Trip

Behind the Political Scenes in Israel

On the Economic Front in Israel

Reviewing Orthodox Judaism in America and Abroad
by reading

THE JEWISH HORIZON

Among Recent Contributors: Meyer Levin, Dr. Bernard Heller, Gabriel Cohen, S. Z. Shragai, Maurice Jaffe.

HORIZON is a Must for You!

Don't take our word for it. Accept three issues FREE. Then, only if you're satisfied, receive seven more issues at the SPECIAL introductory rate of \$1.00. Send no money. Mail the coupon today. Offer good for a limited time only.

THE
JEWISH
HORIZON

The Jewish Horizon
154 Nassau Street
New York 7, N. Y.

Send me HORIZON for three months FREE. At that time bill me for only \$1.00 for 7 more issues. If after 3 months I do not desire Horizon I may discontinue without any obligation whatsoever.

NAME _____
ADDRESS _____
CITY _____
STATE _____

Published monthly except
July and August by Hapoel
Hamizrachi of America.

JUST PUBLISHED

The Student Bible

by

Mordecai H. Lewittes

Interesting introductions, varied exercises, vocabularies, a complete dictionary, tests after each unit, will prove to be invaluable aids. Fascinating quotations in English from Rashi, prince of commentators. Beautifully illustrated by Audrey Namowitz. Foreword by Dr. Israel H. Levinthal.

Price \$1.25

Hebrew Publishing Co.
77-79 Delancey St.
New York

ALL BOOKS
Reviewed On This Page
May Be Purchased From
BLOCH
Publishing Co.
31 W. 31st, New York City

GÜCKENHEIMER
the BIG name
in whiskey...

famous since 1857

THE AMERICAN DISTILLING COMPANY, INC.
New York • Pekin, Illinois • San Francisco



The Sports Whirl

When Kingfish Levinsky Met Iturbi; And a Benny Leonard Tale

By HAROLD U. RIBALOW

EVERY ONCE in a while a reader asks me why I am so cold sober about sports, and asks me to include in this column a "coupla laughs." So here goes with what I consider humorous stories. They do not have real "Jewish content," but each of them has a "Jewish slant."

The first one should be fairly well known by this time. I don't remember where I picked it up when I did a chapter in my book on Benny Leonard. But I was reminded of it once again when I came across the same story in Mac Davis' recent 25-cent reprint edition of "Great American Sports Humor." Here it is.

WHEN BENNY LEONARD fought away from home, he generally called his folks to tell them how he made out. In my version he called his father; in Mac Davis' it was Benny's mother who was honored with the phone call. Anyway, Benny called, let's say it was his father, and shouted into the phone, "Hello, Poppa."

"Hello, Benny, where are you calling from?" "I'm in Cleveland, Poppa, and I just won another fight."

"In Cleveland, Benny," said his father, "why so

far? How much does it cost to call from there?"

"A dollar a minute, Poppa."

"Goodbye, Benny."

MAC DAVIS, IN HIS BOOK has lots of good stories, some of them about Jewish athletes. There is the one about Hank Greenberg, who, after a fine season, wanted a salary increase and asked for \$60,000. A few years ago, before Ted Williams and Joe DiMaggio hit higher figures, \$60,000 was the closest a player reached since the \$80,000 pulled down by Babe Ruth.

Walter Briggs, millionaire owner of the Detroit Tigers at the time, was shocked to hear Greenberg ask for so much money.

"That's too much," he said, "What do you suppose I was making at your age?"

Greenberg looked at the white-haired club owner and replied, "And what, sir, will I be making as a ball player when I reach your age?"

KINGFISH LEVINSKY, who was a fine fighter years ago and had compiled a good record before his miserable showing against Joe Louis, was a colorful character managed by his sister who used to yell like a fish-wife when Levinsky was in the

ring. The Kingfish, because of his ring reputation used to attend some swank parties and he once attended a party where he met Jose Iturbi, the pianist. A polite man, Iturbi made small talk with Levinsky and said to the battered fighter, "We have something in common—we both make a living with our hands."

"Oh, yeah?" replied Levinsky. "I ain't never seen you fight, Shorty, but you sure musta been good with your dukes—there ain't a mark on you."

IN THE TWENTIES many of the top fighters were run by gangsters or moved in "gangsterly" circles. In that "Golden Age," Charley (Phil) Rosenberg was the champ of the bantamweights, little guys who fought at a top weight of 118 pounds. Rosenberg's manager, "Champ" Segal, was a heavy Broadway character. Because it was the age of Al Capone, Chicago cops were always on the look-out for suspicious characters, if they were conscientious cops. When Segal came to Chicago, two cops stepped up to him and began to frisk him. One found in Segal's pocket a card which read "Charley (Phil) Rosenberg, World's Bantamweight Champion." Seeing the card, the cop stepped back from the 200-pound Segal and apologized.

"Sorry, Charley," he said, "I took you for somebody else."

Brandeis Lists Slates For Cage, Ball Teams

By HARRY CUSHING

National Jewish Post Correspondent

WALTHAM, Mass.—(NJP)—Completed schedules in three competitive sports and a two-game schedule in a fourth sport was made known here in the office of Benny Friedman, director of athletics at Brandeis University.

The completed football schedule is as follows: September 29, Maine Maritime Academy; October 6, Boston College; October 14, Harvard College; October 21, Brewster Academy; October 28, Springfield College; November 4, Open; November 10, Boston University.

Two games are scheduled in soccer. On November 4 Brandeis will meet Tufts College. The date for the game with the University of Massachusetts is still to be agreed upon.

The basketball season, consisting of a 17 game schedule, will open for Brandeis on December 2 in a game with Fort Devens. Other games scheduled include December 6, Boston University; December 12, Boston College; December 15, City College of New York; December 16, Hofstra College, and December 20, Syracuse University; January 6, West Point Army Plebs; January 10, Fort Devens; January 13, Harvard College; February 3, Northeastern University; February 8, University of Massachusetts; February 10, Springfield College; February 17, Arnold College; February 24, Mass. Institute of Technology; March 3, Dartmouth.

The dates for the games with Holy Cross and Bates College are still being arranged.

For baseball in 1951 the following schedule was made known: April 14, Boston University; May 5, Boston University return game; May 9, Harvard College; May 12, Northeastern University; May 16, University of Massachusetts; May 24, Dartmouth College; May 26, Springfield College. The date for the game with Massachusetts Institute of Technology is still open.

Although all the players for the several teams are rookies as far as college athletics are concerned, Benny Friedman has expressed confidence in the over-all results of the athletic program during the coming season.

B'NAI B'RITH WILL HONOR SID GORDON ON OCTOBER 1

BATTERS	G	AB	H	HR	RBI	Pct.
Gordon, Boston (AL)	131	432	135	26	95	.313
Abrams, Brooklyn (NL)	30	6	0	1	1	.200
Borman, Hollywood (PCL)	143	469	145	11	98	.309
Rosen, Cleveland (AL)	147	527	129	36	108	.283

Boston's Sid Gordon will be honored on Oct. 1, when Sid Gordon lay will be sponsored by the B'nai B'rith, the Knights of Pythias and the Sid Gordon club. The ceremony for the Braves outfielder will be held before a game between Boston and New York.

Gordon suffered a 12 per cent batting slump, though he managed to slug in four runs. His batting average settled to .313.

Al Rosen's 36th home run of the season, clouted in the fifth inning of a tussle with the Philadelphia Athletics set a Tribe mark for a player in his first full year. The earlier record was 35. Rosen collected six hits in 22

trips to the plate while smashing two homers.

Marvin Rotblatt of Memphis lost a game against the Atlanta Crackers in the semi-finals of the Southern Association playoffs.

17-Man Canada Team Picked for Event

National Jewish Post

MONTREAL, Canada—A 17-man Canadian Maccabiah team, studded with prominent Jewish athletes in basketball, boxing, wrestling and swimming, was headed this week for the third world Jewish Maccabiah.

The team was picked by a Canadian Maccabiah committee, headed by Morris Brucker, athletic director of the YMHA here.

Funds for the trip were raised through private subscriptions by sports-minded Canadian Jewish businessmen. The fund-raising committee was headed by Jack Klein of Montreal.

Six of the 10-man cage team were members of the 1950 Montreal YMHA dominion championship team. Gerry Shears, 24-year-old Montreal flyweight entry, continues a family fistic record. Joe Shears, his father, was British hand Allied forces bantam champion during World War I.

Herb Flam Bows To Larsen Again

BERKELEY, Calif.—Fast-moving Herbie Flam got another black mark in a brilliant summer tennis season this week when he lost his second title decision to Art Larsen.

Larsen soundly beat the Jewish net star in the national hard-court tennis finals Sunday. Superior ground strokes and unceasing pressure from the San Leandro, Calif., national singles king were too much for Flam.

Larsen won his singles crown earlier this month by beating Flam.

Israel, British Banks Merged In PEC Deal

NEW YORK—The Israel banking interests of the Palestine Economic Corp. and of the Palestine Corporation, Ltd., have been merged, the PEC announced here this week.

CHICAGO

FURTH and COMPANY

Established 1899

336 EAST 47TH

TELEPHONE: KENWOOD 6746

CHICAGO, ILL.

THE PIONEER JEWISH CHAPEL

Our Service and Facilities Extended Throughout the Country

LEE J. FURTH, Managing Director

HERE'S A JOB FOR READERS WHO FOLLOW FOOTBALL

The POST wants to follow the activities of Jewish players in the collegiate football scene, and in the professional, in the same way it follows the activities of baseball players.

To do it, help is needed from our sports-minded readers. The POST would like to have readers check on Jewish players, college and professional, in their territory, and send the names of such players to The Sports Department, National Jewish Post, Box 1633, Indianapolis, Ind.

The reader who turns in the most extensive list of 1950 season Jewish gridders will get a free ticket, as available, to any football game in the United States this year.

500 ATHLETES FROM ABROAD LISTED FOR THIRD MACCABIAH

TEL AVIV—Five hundred athletes from abroad and a 120-man Israel team will participate in the Third Maccabiah which opens here on September 27.

The South African, Libyan and Austrian teams, as well as part of the British and Indian teams, arrived this week and special planes will come in over the weekend with other teams.

Almost every team contains names of national and often international importance, beyond purely Jewish sport circles. Two Olympic representatives are among the American athletes, and a member of the South African Davis Cup tennis team and the British Empire champion are listed with the South African team.

Machaneh Yonah, an Israel military camp, has been converted into "Maccabiah Village" to house the teams. Israel's austerity regime will not apply to the sportsmen who will get special rations, including meat twice each day.

The Israel post office will issue two special commemoration stamps and open a special post

NEW YORK

Fine funerals for over 50 years.

Riverside
MEMORIAL CHAPEL INC.

70th STREET AND
AMSTERDAM AVENUE
ENDICOTT 2-6600

Brooklyn • Bronx

CHICAGO

"The Mortuary With a Soul"

In the beautiful Piser Memorial Chapels the ritual of your choice, whether it be orthodox, conservative or reform, is conducted with reverence, refinement, understanding.

MILTON R. YAFFE
CHAS. E. HAYE
SOL FISER

PISER
Memorial Chapels

6206 Broadway

Longbeach 1-4740

6935 Stoney Island Ave.

DOrchester 3-4920

704 S. Pulaski Road

VAN 6-6400

CHICAGO, ILL.

"Dedicated To A Better Service To Our People"

Orthodox Inmate At Sing Sing Denied Use of Two Pair Of Tefillin

By MARC H. TANENBAUM

National Jewish Post Correspondent
OSSINING, N. Y.—(NJP)—An Orthodox Jewish inmate at Sing Sing prison here who prior to his internment had used two pair of tefillin (phylacteries) during morning worship, will be permitted to use only one pair from now on, The POST learned this week.

The inmate, whose name was withheld, before his arrest observed the extreme Orthodox practice of wearing both Rashi's and Rabbenu Tam's tefillin during his regular morning prayers. When he entered prison several months ago, wardens took both pair from him in accordance with prison regulations which forbid the use of any equipment or paraphernalia possessing straps longer than ten feet. It is

feared that such straps could be used for escape or suicidal purposes.

The length of the straps of both pair of tefillin were 44 feet. When, because of this, the phylacteries were taken from the prisoner, Rabbi Jeremiah J. Berman, temporary chaplain at Sing Sing, wrote a letter to the New York State Commissioner of Correction at Albany, requesting that one pair of tefillin be restored to the Orthodox inmate. In his letter, Rabbi Berman explained in detail the construction of the phylacteries and their purpose. He then asked for permission to return one pair whose straps, which measured nine feet in length would not, he said, constitute a risk.

The Commissioner replied in a terse one sentence that the inmate could use one pair of tefillin for

morning worship provided the strap length did not exceed a maximum of ten feet.

Rabbi Berman served temporarily at Sing Sing under the auspices of the New York Board of Rabbis. Rabbi Joseph Koslowe of Mamaroneck, N. Y., was appointed regular chaplain at the Ossining prison a fortnight ago by Governor Dewey.

The disclosure of the tefillin incident was made by Rabbi Berman in a report to the New York Board of Rabbis last week. In his report, Rabbi Berman, who is a full-time chaplain ministering to municipal and state institutions served by the Board's chaplaincy division, also revealed that Jewish inmates at Sing Sing recently contributed \$178.48 to the United Jewish Appeal.

New Chicago Ordinance To Clean Up Practices Of Kosher Poulterers

By ASHER BIRNBAUM

National Jewish Post Correspondent

CHICAGO—(NP)—Jewish housewives of Chicago will soon be able to buy kosher fowl under new improved sanitary conditions, according to Phil Cohen, head of the Association of Kosher Butchers.

Cohen made this comment in connection with a proposal now pending before the city council. Its committee on judiciary and state legislation this week recommended passage of an ordinance regulating poultry slaughtering which forbids slaughtering houses to be located within 50 feet of any public building, private residence, or where food is manufactured.

The final proposal was the product of 18 months of debate, revisions, and amendments; a member of last-minute motions to revise the suggested law were defeated.

A REAL CLEAN-UP

The proposal also requires slaughtering rooms to have concrete floors, impervious walls and ceilings, adequate water-proofing, drainage, and the sanitary condition of the room must be approved by the Board of Health before the necessary license can be issued.

A local press association reported that Attorney Michael F. Mulcahy, representing the retail poultry dealers organization, said that passage of the ordinance would affect all of the kosher butcher shops, 2,000 other retail grocery and butcher shops, and put "at least 90 per cent of the slaughtering houses" out of business.

BUTCHERS JUBILANT

But Chicago butchers were jubilant about the council action, pointing out that kosher chickens slaughtered under such regulated conditions would be as attractive to the housewife as non-kosher fowl.

Cohen suggested that the change might stem the tide of Jewish women toward non-kosher poultry shops. Weekly kosher chicken sales have fallen in Chicago from 80,000 to 40,000 during the last 10-year period, Cohen said.

MAY END DESERTIONS

He attributed a large number of the deserters from kosher shops to unsanitary store conditions and unsatisfactory dressing of kosher fowl.

Butchers—there are 228 kosher butcher shops in Chicago and a dozen kosher poultry

stores—anticipated considerably less weight loss under new delivery conditions from the slaughter-houses and an end to "mutilation of the chickens," which they termed a "fairly frequent occurrence" under present dressing methods.

The bill is scheduled to be brought for action before the entire council on October 4.

U. S. EXPERT IS CRITICAL OF ISRAEL SCHOOL SYSTEM

WASHINGTON, D. C.—A top American educator agreed this week that the party system of public education in Israel represents a serious and basic problem.

Dr. Earl J. McGrath, United States Commissioner of Education, returned this week from Israel with that observation.

Dr. McGrath's visit was sponsored jointly by the Israel and U. S. Governments. His job was to prepare the way for a full U. S. educational mission slated to visit Israel in the spring at Israel's request.

SAME PROBLEMS

Dr. McGrath said that many of the problems Israel is facing are typical of all civilized countries. These include a pressing shortage of teachers, buildings and textbooks.

A special problem is the system of schools, operated on a four-party basis—General, Labor, Mizrahi and Agudah.

The U. S. educator said all schools teach the Talmud, with heaviest emphasis in the religious-operated schools and least in labor-controlled schools. But he said that the basic division is between religious and non-religious.

THERE'S THE HITCH

He reported that in the urban centers, the split was a minor problem, since parents have no particular difficulty in finding a school suitable to their interests for their children.

In smaller communities, however, no such variety is assured and this has been the springboard for the conflict which has

Israel K-F Plant Starts In November

TELAVIV—Officials of Kaiser-Frazer Corp. said last week that they expect the firm's new assembly plant in Haifa to start delivery of 25 cars a day by November.

The arrival in Haifa of the last shipment of manufacturing machinery from the United States was the basis of the prediction. The plant will produce both large and smaller models. The large cars are for local sale and the smaller ones for foreign markets.

The plant for assembly of Mack trucks will be housed in the K-F factory. The trucks will run from three to ten-ton models.

Between 500 and 600 blind Jewish persons requiring public aid in England are registered with the Jewish Blind Society of London.

DAUGHTER OF CANADA'S FIRST JEWISH JUSTICE TO SETTLE IN ISRAEL KIBBUTZ

MONTREAL—(NJP)—The daughter of Canada's first Jewish judge, Justice Harry Batshaw of the Superior Court, plans to live in a kibbutz in Israel.

Zipporah Batshaw, 20, plans to leave Oct. 9 to join a Hashomer Hatzair kibbutz in the Galilee, Mezuba. Her interest in chalutz life began on a work-study tour of Israel in 1949. She left the kibbutz last fall to complete her course at McGill University, where she received a B.A. in May.

McGrath Rips Charges Of 'Dual Loyalties'

BOSTON—Attorney Gen. J. Howard McGrath this week sharply denounced charges of dual loyalty leveled against American Jewish supporters of Israel.

He spoke at a special New England conference of the United Palestine Appeal before more than 1,000 delegates. The UPA is the largest of the three constituent agencies of the United Jewish Appeal.

Israel Cabinet Votes More Clothes Coupons

JERUSALEM—The Israel Cabinet has voted to increase ration points for clothing and otherwise ease the strict rationing program.

In response to recommendations of a special advisory committee on clothing, footwear and textile rationing, the Cabinet raised the annual clothing point allotment from 85 to 100, including the 10 summer clothing points—a net increase of five points. It also provided for an additional coupon for halfsole repair of one pair of shoes per person and guaranteed raw materials to manufacturers for the implementation of the rationing program.



McGrath Council has provided a platform. Without mentioning the Council, McGrath said "I can see no possible problem of dual loyalties in anything loyal American citizens do in helping Israel."

"In helping Israel, the American Jew links himself with Jewry everywhere in developing their common heritage—the ethical principles of every religion—liberty, justice and the brotherhood of man," he said. "Indeed, the establishment of the State of Israel has brought new dignity to every Jew everywhere."

The delegates were told that \$330,000,000 had been spent by the UJA's agencies in an overall program of immigration and development in the two and a half years since Israel's re-birth.

Rudolph G. Sonneborn, chairman of the UPA board, said most of that sum had come from American Jews.

News, Not Puffery In
The National Jewish Post

Aussie Jews Protest German Inake Plan

SYDNEY—(WNS)—A protest meeting, aimed at discouraging Australian authorities from admitting a large number of Germans into the country, was held here this week by the Jewish community, under the auspices of the Jewish Board of Deputies.

Speakers at the meeting, held at the Jewish War Memorial, asserted that Nazi immigrants would corrupt the democratic way of life. M. Ashkenazy, president of the Executive Council of Australian Jewry, addressed the group.

The Manchester Jewish Sportsmen's Committee is planting 1,800 trees in the Weizmann Forest in Israel in honor of the memory of the late Gen. Jan Smuts.

Warsaw Ghetto Novel Planned By Knopf

NEW YORK—(NJP)—I. J. Singer's brother has written a novel about Jewish life in Poland concerning the Jews who later lived and died in the Warsaw Ghetto, it was announced by Alfred A. Knopf, who also had published Singer's "The Brother's Ashkenazi," a national best-seller. Isaac Bashevis Singer's novel is called "The Family Moskat" and will be promoted by Knopf as a sort of a continuation of the Ashkenazi story, although it stands quite independent of the more famous book.

Is This The Spot For You?

Our expanding organization has openings in circulation and advertising. If you are interested in joining a rapidly growing group of publications where chances for advancement are excellent, and if you can sell or know how to direct salespeople, this may be what you've been waiting for. Write G. M. Cohen, National Jewish Post, Box 1633, Indianapolis, Ind., or 509 Fifth Ave., New York, or 722 Chestnut St., St. Louis or 423 Citizens Bldg., Louisville, Ky.

DELICATESSEN

FOR SALE

Year around business in excellent Florida city. Illness compels sale. All facts can be verified. Write Dept. SK, National Jewish Post, Box 1633, Indianapolis 6, Ind.



Your Customers
DESERVE
THE

BEST

SALAMI, BOLOGNA
WIENERS, TONGUE
PEPPERMEAT
CORN BEEF
POSTROMI

BEST KOSHER
SAUSAGE
CO.

3527-29 ROOSEVELT
CHICAGO 29, ILL.